BOOK 7300 PAGE 431

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $________

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE ________ DAY OF ________ 19____.

Notary Public

MY COMMISSION EXPIRES: ________
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

| The Name and Address of a Property Owner: | The Name & Address of the Mortgagee: | MAP-PARCEL NUMBERS |
|---|---|---|
| Secretary of HUD (NAME) | Department of HUD (NAME) | Map #108-12 |
| (STREET ADDRESS OR ROUTE NUMBER) | Suite 1600, One Commerce Place (STREET ADDRESS) | Parcel #154 |
| Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37239 (CITY) (STATE) (ZIP) | 3D 91099 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 42-B , Zone Lot Division Lots 39, 40, 42, 118, 119 and 120, East Lake Subdivision, Section Four, of record in Plat Book 6250, page 97, amending Plat Book 5800, page 245, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed of record in Book 7229 , Page 675 , R.O.D.C., Tennessee.

47052 IDENTIFIED REFERENCE JUL 17 3 29 PM '87 FELIX Z. WILSON II, REGISTER DAVIDSON COUNTY, TN

This is improved X property, known as 3262 Lakeford Drive, Nashville, Tennessee 37214
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Davis

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness My hand on this 5th day of June , 19 87

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[signature]*
Dianne L. Reid, Vice President

By: *[signature]*
Daniel Starowicz, Asst. ~~Vice~~ President

027082-7

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19

_____Notary Public

Commission Expires_____

STATE OF OHIO
FRANKLIN County

Before me, Betty Tuggle a Notary Public in and for the State and County aforesaid, personally appeared Dianne L. Reid & Daniel Starowicz

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice & Assistant Vice President of the Buckeye Federal Savings & Loan Association a corporation, and that he as such Vice & Assistant Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the Ohio corporation by himself as Vice & Assistant Vice President.

Witness my hand and official seal at Westerville, Ohio, this 5th day of June, 19 87

Betty M. Tuggle Notary Public

Commission Expires_____

BETTY M. TUGGLE
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 30, 1989

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101