026348-3 Woods, R.

BOOK 7306 PAGE 223

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____DAY OF_____19____.

_____
Notary Public

MY COMMISSION EXPIRES:_____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a	The Name & Address of the Mortgagee:	
Property Owner: Secretary of HUD	Department of HUD	MAP-PARCEL NUMBERS Map #75-11
(NAME)	(NAME)	
	Suite 1600, One Commerce Place	Parcel #88
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	04D 67557
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 381 on the Plan of Highlands of Tulip Grove, Section 3, as of record in Book 4675, Page 140, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed of record in Book 7040, Page 686, R.O.D.C., Tennessee.

4.9 2.6.9

IDENTIFICATION REFERENCE

JUL 24 2 51 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

CHECK

This is improved (X) unimproved ( ) property, known as 634 Netherlands Drive, Hermitage, Tennessee 37076
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Woods

6.00

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

07/24

Witness by my hand on this 28th day of November, 19 86

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ By: Dianne L. Reid
S.J. Eisner, Vice President Dianne L. Reid, Vice President

3958

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO
Franklin County

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared S.J. Eisner & Dianne L. Reid

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice Presidents of the Buckeye Federal Savings & Loan Association a corporation, and that he as such Vice Presidents, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice Presidents.

Witness my hand and official seal at _____, _____, this 28th day of November, 86

Commission Expires _____

Betty M. Ingle Notary Public

NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 30, 1989

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101