Box 7

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housin and Urban Development.

THIS INDENTURE, made and entered into this 23 day of July, 19 87, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Johnnie Bond, his heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledge the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

BOOK 7317 PAGE 461

Being Lot No. 182 on the plan of Section 4, Sequoia Valley, of record in Book 5200, page 215, Register's Office for said County.

SAID Lot No. 182 fronts 100 feet on the southerly margin of Sioux Terrace and extends back between parallel lines 150 feet to a dead line.

52995

IDENTIFIED REFERENCE

AUG 5 1 56 PM '87

DAVIDSON COUNTY, TENN.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 2/4/87 and recorded in Book 7132, Page 836, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office of Housing Management HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Matilda Christian

Joan A. Armstrong

Secretary of Housing and Urban Development

By: David Kuckkahn (SEAL)

DAVID KUCKKAHN, CPO

Office of Housing Mgmnt.

HUD Office, Nashville, Tennesse

STATE OF TENNESSEE)
) ss
COUNTY OF DAVIDSON)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the dul appointed CPO Office of Housing Mgmnt., HUD Office, Nashville Tennesse and the person who executed the foregoing instrument bearing date 7-23-87, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office of Housing Mgmnt., for and on behc of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 23 day of July, 1987.

NOTARY PUBLIC DAVIDSON COUNTY, TENN.

Notary Public

(SEAL)

My Commission Expires: 7/15/91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-8
(24 CFR 200.15

BOOK 7317 PAGE 462

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$55,000.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23rd DAY OF July 19 87

Notary Public

MY COMMISSION EXPIRES: 3-11-91

(AFFIX SEAL)

NOTARY PUBLIC STATE AT LARGE

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Johnnie Bond (NAME)	City Federal Savings Bank (NAME)	Map 52-8
P.O. Box 24833 (STREET ADDRESS OR ROUTE NUMBER)	125 Belmont Drive (STREET ADDRESS)	Par 106
Nashville, Tn. 37202 (CITY) (STATE) (P. O. ZIP)	Somerset, New Jersey 08873 (CITY) (STATE) (ZIP)	11D 90750

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7317 PAGE 463

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

55000.00- CONT.
154.00 CTAX
.50 PRFEE
6.00 MDEED
CHECK 160.50-
8268A08/05/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

52995

IDENTIFICATION REFERENCE

AUG 5 1 56 PM '87

FELIX Z. WILSON JR REGISTER
DAVIDSON COUNTY, TN

No. 02260