21556 9413
Box 12

This Instrument Prepared By:
GULLETT, SANFORD, ROBINSON & MARTIN
230 Fourth Avenue North
3rd Floor
P. O. Box 2757
Nashville, Tennessee 37219-0757

BOOK 7326 PAGE 129

INSTRUMENT OF CORRECTION

WHEREAS, by a deed of record in Book 7217, page 585, Register's Office for Davidson County, Tennessee, **ENTERPRISE DEVELOPMENT CORPORATION**, formerly **ENTERPRISE CORPORATION FOR DEVELOPMENT**, conveyed a certain tract or parcel of land in Davidson County, Tennessee, to **BRUCE R. THOMPSON**, unmarried; and

WHEREAS, by inadvertance and mutual mistake said deed contained an error in the description of the land intended to be conveyed and said land was described as follows:

> Land in Davidson County, Tennessee, being Unit No. 4303, as shown on the Plan of Ashley Park, as established by a Master Deed of record in Book 7128, page 29, Register's Office for Davidson County, Tennessee, together with the undivided percentage interest in the common elements appurtenant to said Unit as set forth in Exhibit E of said Master Deed. Reference is hereby made to the Plat of Ashley Park Condominium set forth in Exhibit B of said Master Deed for a more complete description of said Unit.
>
> BEING part of the same property conveyed to Enterprise Corporation for Development by deed from Norton Development Group, Inc., of record in Book 6674, page 722, Register's Office for Davidson County, Tennessee.
>
> BY quitclaim deed of record in Book 6940, page 989, Register's Office for Davidson County, Tennessee, and pursuant to an amendment to the Charter of Enterprise Corporation for Development, the corporation changed its name to Enterprise Development Corporation.

WHEREAS, the grantee has requested the grantor to correct said error, and said grantor has agreed to do so.

NOW, THEREFORE, the said **ENTERPRISE DEVELOPMENT CORPORATION** for the purpose of correcting said error and in consideration of the sum of One ($1.00) Dollar to it in hand paid, has bargained and sold and by these presents does bargain, sell and convey unto the said **BRUCE R. THOMPSON**, unmarried, his heirs and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows, to wit:

> Land in Davidson County, Tennessee, being Unit No. 4304, as shown on the Plan of Ashley Park, as established by a Master Deed of record in Book 7128, page 29, Register's Office for Davidson County, Tennessee, together with the undivided percentage interest in the common elements appurtenant to said Unit as set forth in Exhibit E of said Master Deed. Reference is hereby made to the Plat

of Ashley Park Condominium set forth in Exhibit B of said Master Deed for a more complete description of said Unit.

BEING part of the same property conveyed to Enterprise Corporation for Development by deed from Norton Development Group, Inc., of record in Book 6674, page 722, Register's Office for Davidson County, Tennessee.

BY quitclaim deed of record in Book 6940, page 989, Register's Office for Davidson County, Tennessee, and pursuant to an amendment to the Charter of Enterprise Corporation for Development, the corporation changed its name to Enterprise Development Corporation.

TO HAVE AND TO HOLD said land, together with all the privileges and appurtenances thereunto belonging to the said grantee, his heirs and assigns, in fee simple forever, and the said grantor does hereby reaffirm and ratify all covenants, in said deed of record in Book 7217, page 585, Register's Office for said County, Tennessee, and the entire contents thereof, as fully and effectively as if the entire instrument were copied herein verbatim, and said instrument is incorporated herein by reference.

IN WITNESS WHEREOF, the said parties hereby have hereunto set their signatures on this the 12th day of AUGUST, 1987.

ENTERPRISE DEVELOPMENT CORPORATION,
a Tennessee corporation

By: _____
Bruce R. Thompson, President

_____
Bruce R. Thompson

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, JUNE E. ATKINSON, a Notary Public in and for said County and State, **Bruce R. Thompson**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the President of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker to execute this instrument on behalf of the maker.

Witness my hand, at office, this 12th day of AUGUST, 1987.

_____
Notary Public

My Commission Expires: 07/17/88

NOTARY PUBLIC

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, JUNE E. ATKINSON, a Notary Public in and for said County and State, **Bruce R. Thompson**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand, at office, this 12th day of AUGUST, 1987.

June E. Atkinson
Notary Public

My Commission Expires: 07/17/88

5 6. I. 4 5.

IDENTIFICATION REFERENCE

AUG 14 3 47 PM '87

FELIX Z. WHITSELL, REGISTER
DAVIDSON COUNTY, TN