File Box 43

BOOK 7341 PAGE 779

BOOK 7054 PAGE 533

RE-RECORD

STATE OF TENNESSEE
COUNTY OF Davidson

THE ACTUAL CONDIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 75,900.00

x _____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 26th DAY OF November 19 86

_____
Notary Public

MY COMMISSION EXPIRES 3/11/90
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
LAWYER'S ESCROW SERVICE, INC. ONE UNION STREET, NASHVILLE, TN. 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP - PARCEL NUMBERS
John W. Mathews, Jr. et ux	Commerce Union Bank	172-83
(NAME)	(NAME)	
1457 Hunters Branch Rd.	P.O. Box 2546	105
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Antioch, Tn. 37013	Nashville, TN 37219	
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corp.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO John W. Mathews, Jr. and his wife, Myrtis O. Mathews

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Land in Davidson County, Tennessee, being Lot No. 105 on the Plan of Hunters Branch, Section 2-A, of record in Book 6250, page 819 and amended in Book 6815, page 77, Register's Office for Davidson County, Tennessee.

SAID Lot No. 105 fronts 90.34 feet on the northerly margin of Hunters Branch Road and extends back 111.40 feet on the easterly line and 114.87 feet on the westerly line to a dead line in the rear measuring 40 feet thereon.

Being part of the same property conveyed to Philhall Corp. by deed from Hunters Branch Dev. Corp. of record in Book 6795, page 770 Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing restrictions and easements of record.

This instrument is re-recorded for the purpose of correcting legal description.

6807 0 IDENTIFICATION REFERENCE Dec 1 1 57 PM '86 DAVIDSON COUNTY, TN

6 1 5 2 0 IDENTIFICATION REFERENCE Sep 1 3 09 PM '87 DAVIDSON COUNTY, TN

CHECK

This is improved ( ) unimproved ( ) property, known as 1457 Hunters Branch Rd., (House Number) (Street) Antioch, Tn. 37013 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey ti, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 26th day of November, 86

Philhall Corp.
By: _____
Timothy J. Ferguson, Vice President
Attest:

RE-RECORD BOOK 7341 PAGE 780

STATE OF TENNESSEE
Davidson County

BOOK 7054 PAGE 534

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19_____

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
County of Davidson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Timothy J. Ferguson with whom I am personally acquainted and who ~~and~~ _____ or proved to me upon the basis of satisfactory evidence upon his oath acknowledged himself to be the Vice President ~~and~~ _____ respectively of the Philhall Corp. the within named bargainor, a corporation, and that (he) as such Vice President ~~and~~ _____, being authorized so to do. executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said ~~Timothy J. Ferguson~~ as such ~~Vice President~~ ~~and attesting the same by the said~~ ~~as such~~ _____.

Witness my hand and official seal at office at Nashville on this the 26th day of ~~November~~, 19~~86~~.

My commission expires 3/11/90

_____
Notary Public

WARRANTY DEED

FROM Philhall Corp.

TO John W. Mathews, Jr.
Myrtis O. Mathews

Return to:
LAWYER'S ESCROW SERVICE
ONE UNION STREET
NASHVILLE, TENNESSEE 37201