STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____DAY OF_____19____.

_____
Notary Public

MY COMMISSION EXPIRES:_____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #72
(STREET ADDRESS OR ROUTE NUMBER)	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #15
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	15DA 32550

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE CHEMICAL MORTGAGE COMPANY,

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HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 53-A Zone Lot Division of Lot 53 of the resubdivision of Lot 53 on the Plan of James Burns Subdivision of record in Bock 6250, Page 629, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7241, Page 449, R.O.D.C., Tennessee.

67911

IDENTIFICATION REFERENCE

SEP 23 2 59 PM '87

DAVIDSON COUNTY, TN

2109 Burns Avenue, Nashville, Tennessee 37216
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Newson

TO HAVE AND TO HOLD [illegible] with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and GRANTEES that we are lawfully seized of said property and of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless [illegible] and hereby covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES. Where context requires, the singular number shall include the plural, the plural the singular, and the use of any gender [illegible]

Witness their hands this 4th day of June, 19 87

CHEMICAL MORTGAGE COMPANY

By: David S. Hay
David S, Hay, Vice President

BY: Jeffrey A. Jones
Jeffrey A. Jones, Administrative Officer

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
Franklin County }

Before me, Suzanne M. Huskey a Notary Public in and for the State and County aforesaid, personally appeared David S. Hay and Jeffrey A. Jones

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President and Administrative Officer of the Chemical Mortgage Company a corporation, and that they as such Vice President and Administrative Officer executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Vice President and Administrative Officer

Witness my hand and official seal at Columbus, Ohio, this 4th day of June, 19 87.

SUZANNE M. HUSKEY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES MAY 12, 1991

Suzanne M. Huskey Notary Public

Commission Expires

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-0361