BOOK 7300 PAGE 435

BOOK 7363 PAGE 96

STATE OF TENNESSEE
COUNTY OF DAVIDSON } File 98

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD	Department of HUD	Map #108-11
(NAME)	(NAME)	
	Suite 1600, One Commerce Place	Parcel #4
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	3D 91085
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~XXXXXXXXXXXXXXXXXXXXXXXXXX~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Being Lot No. 115-B, Zone Lot Division Lot 115, East Lake Subdivision, Section Four, of record in Plat Book 6250, page 65, amending Plat Book 5800, page 245, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed of record in Book 7229, Page 680, and re-recorded in Book 7363, Page 92, R.O.D.C., Tennessee.

47054

IDENTIFICATION REFERENCE

Jul 17 3 25 PM '87

SEP 25 3 07 PM '87

DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

68861

RE-RECORD

X Property known as 1200 Timber Valley Drive, Nashville, Tennessee 37214
(House Number) (Street) (P.O. Address) (City or Town) Post 27

Re: Davis

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise noted herein, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness My hand on this 5th day of June, 19 87

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Dianne L. Reid
Dianne L. Reid, Vice President

By: _____
Daniel Starowicz, Asst. Vice President

This deed is being re-recorded to correct an error in the description.

026300-4

STATE OF TENNESSEE }
Davidson County }

BOOK 7300 PAGE 436

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

RECORDED BOOK 7363 PAGE 97

the bargainor _____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____

_____ Notary Public

Commission Expires _____

STATE OF OHIO }
FRANKLIN County }

Before me, Betty Tuggle a Notary Public in and for the State and County aforesaid, personally appeared Dianne L. Reid & Daniel Starowicz

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice & Assistant Vice President of the Buckeye Federal Savings & Loan Association a corporation, and that he as such Vice & Assistant Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the Ohio corporation by himself as Vice & Assistant Vice President

Witness my hand and official seal at Westerville, Ohio, this 5th day of June, 19 87

_____ Notary Public

Commission Expires _____

NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES SEPT. 30, 1989

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 - 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2401