OTTING 6182 Box 23 M+P- 149-8-61

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
1 Commerce Place, Suite 1600
Nashville, Tennessee 37239-1608
NO MORTGAGEE

BOOK 7366 PAGE 26

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FIRSTBANK MORTGAGE COMPANY, a corporation, with principal offices at P.O. Box 6548, Springfield, Illinois 62790, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, 1 Commerce Place, Suite 1600, Nashville, Tennessee 37239-1608, Attention: Loan Management Branch, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, Being Lot No. 11-A, Zone Lot Division Lot Nos. 10-16, & 18 -43, Edge-O-Lake, Section 21, as of record in Book 6265, page 111, Register's Office, Davidson County, Tennessee.

BEING the same property conveyed to Firstbank Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7315, Page 681, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRSTBANK MORTGAGE COMPANY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 10 day of August, 1987.

FIRSTBANK MORTGAGE COMPANY

BY: _____
M. A. Brinkman Vice President

ATTEST: _____
John R. Holler Assitant Vice President

SEP 30 8 51 AM '87
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

69750

05/86 6.00 CHECK

7-21

STATE OF Illinois

COUNTY OF Sangamon

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared M. A. Brinkman and John R. Holler with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President and Secretary respectively of the Firstbank Mortgage, the within named bargainor, a corporation, and that they as such M.A. Brinkman and Steven L. Keldermans, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said M. A. Brinkman as such Vice President and attesting the same by the said John R. Holler as such Assitant Vice President.

Witness my hand and official seal at office at Firstbank Mortgage, this 10 day of August 1987.

KATHY S. MORRISON NOTARY PUBLIC SANGAMON COUNTY

Kathy S. Morrison
Notary Public Kathy S. Morrison

My Commission Expires: 4-21-90

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $.70337.09

Vickie Binkley
Affiant

Subscribed and sworn to before me, this the 29th day of Sept, 1987.

Tammy J Davis
Notary Public

My Commission Expires: 9-11-90

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203