DEED OF CORRECTION TO CORRECT PLAT BOOK REFERENCE RECORDED
CASH DEED FOR TENNESSEE IN BOOK 7339, PAGE 374

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 28th day of August, 1987, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., party of the first part, and Carol Koehl Sauls and James M. Sauls, heirs and assigns, party(ies) of the second part,

BOOK 7377 PAGE 477

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

ALL that lot or parcel of land in the 4th Civil District of Davidson County, Tennessee, being Lot No. 1 on the Plan of Valley Grove Subdivision, Section I revised, of record in Book 5200, page 346, and amended in Book 5200, page 388, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more particular description, together will all improvements thereon located and appurtenances thereunto appertaining.

The actual consideration or value whichever is greater, for this transfer is $56,000.00.

NOTARY PUBLIC

My Commission Expires: ~~1/19/88~~ 9/11/90

Map 086-06

Parcel 041

AFFIANT

Send tax bill to:
Carol Koehl Sauls
4610 Forest Ridge Drive
Hermitage, TN 37076

Property Address:
4200 Valley Grove Drive
Hermitage, TN

UNT EXEMPT CONSIDERATION

IDENTIFICATION REFERENCE

7.36.4

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated June 8, 1987 and recorded in Book 7270, Page 974, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, their heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Acting CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Secretary of Housing and Urban Development

By: _____ *(SEAL)*
DAVID KUCKKAHN, Acting Chief Property Officer
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, Richard Manson, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed Acting CPO Office Housing Management, HUD Acting CPO Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date August 28, 1987, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Acting CPO Office Housing Management for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 28th day of August, 1987.

Notary Public

(SEAL)

My Commission Expires: 1/19/88