BOOK 7388 PAGE 2 FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $225,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 23rd DAY OF October 19 87

Notary Public

MY COMMISSION EXPIRES: 5/8/91

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
MARK H. ANDERSON, 2500 HILLSBORO ROAD; NASHVILLE, TENNESSEE 37212
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | Mortgagee: | MAP-PARCEL NUMBERS |
|---|---|---|
| A & A Engineers, Inc. (NAME) | Nashville Bank of Commerce (NAME) | 105-14-278 |
| 2816 Columbine Place (STREET ADDRESS OR ROUTE NUMBER) | 3955 Nolensville Road (STREET ADDRESS) | BH-452 |
| Nashville, TN 37204 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37211 (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, American Cancer Society, Tennessee Division, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO A & A Engineers, Inc.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 28 as shown on the Revised Plan of Melpark Subdivision, Section 2, as of record in Book 3842, Page 143, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to the American Cancer Society, Tennessee Division, Inc., by installment deed from Financial Institution Services, Inc., of record in Book 5833, Page 591, Register's Office for Davidson County, Tennessee.

7.7.358.

IDENTIFICATION REFERENCE

OCT 27 11 36 AM '87

FELIX Z. DIBRELL, REGISTER
DAVIDSON COUNTY, TN

$225.50

CHECK

This is improved ( ) unimproved ( X ) property, known as 713 Melpark Drive, Nashville, TN 37204
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 23rd day of October, 19 87

American Cancer Society, Tennessee Division, Inc.

By: E. Charles Biederman — Attest: Finis Nelson

E. Charles Biederman
Executive Vice-President

Finis Nelson
Member-Executive Committee

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared E. Charles Biederman

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Executive Vice-President of the American Cancer Society, Tennessee Division, Inc. a corporation, and that he as such Executive Vice-President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Executive Vice-President.

Witness my hand and official seal at Nashville, Tennessee, this 23rd day of October, 87.

_____Notary Public

Commission Expires 5/8/91

NOTARY PUBLIC ANDERSON CO. TENN. LYNN CHIPSON

WARRANTY DEED

FROM

American Cancer Society,

Tennessee Division, Inc.

TO

A & A Engineers, Inc.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Finis Nelson with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be a Member of the Executive Committee of the American Cancer Society, Tennessee Division, Inc., a corporation, and that he as a Member of the Executive Committee, executed and attested the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as a Member of the Executive Committee.

Witness my hand and official seal at Nashville, Tennessee, this 23rd day of October, 1987.

Commission Expires: 5/8/91

_____Notary Public

NOTARY PUBLIC DAVIDSON CO. TENN.

# OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

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| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|

225000.00- CAMT.
630.00 CSTAX
.50 PRFEE
6.00 WDEED
CHECK 636.50-
6656A10/27/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

7.7.3.5.8.

IDENTIFY REFERENCE

Oct 27 11 35 AM '87

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

**No.** 30010