This instrument prepared by:
Mark E. Morrison
323 Union Street
Nashville, Tennessee 37201

SPECIAL WARRANTY DEED

BOOK 7391 PAGE 828

ADDRESS NEW OWNER:	SEND TAX BILLS TO:	MAP/PARCEL NO.:
G. Nelson Forrester, Jr. 133 Matthew Lane Park Green Condominiums Unit No. 37 Nashville, TN 37201	Leader Federal Mortgage, Inc. P. O. Box 275 Memphis, TN 38101-0275	7DA-91109 117-7-D-37

FOR AND IN CONSIDERATION of the sum of TEN AND NO/100 ($10.00) DOLLARS, and other good and valuable consideration, PROTECTIVE LIFE INSURANCE COMPANY, an Alabama corporation, the "Grantor," has bargained and sold, and by these presents does transfer and convey unto the said G. NELSON FORRESTER, JR., an unmarried man, the "Grantee," his successors and assigns, that certain land in Davidson County, State of Tennessee, dscribed as follows:

Land in Davidson County, Tennessee being Unit No. 37 as shown on the amended Condominium Site Plan of Park Green as of record in Book 6250, page 253, Register's Office for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Protective Life Insurance Company, an Alabama corporation, by deed from P. Todd Fredella and wife, Kathy Capps Fredella, of record in Book 7166, page 372, Register's Office for Davidson County, Tennessee.

This conveyance is subject to the following matters:

1. Current year real property taxes.

2. Deed of Trust executed by P. Todd Fredella and wife, Kathy Capps Fredella, to Leader Enterprises, Inc., Trustee, of record in Book 6902, page 233, Register's Office for Davidson County, Tenneseee, to secure Leader Federal Mortgage, Inc., a note dated June 25, 1986, for the sum of $107,250.00, subject to the terms and conditions therein.

3. Subject to the Master Deed of record in Book 6247, page 872, and amended in Book 6453, page 717, said Register's Office, which set forth restrictions, assessments, liens and other matters.

4. The Plan of record in Book 6250, page 253, said Register's Office, which shows minimum building setback lines and easements, and to which plan reference is hereby made for a more complete description thereof.

5. Storm Water Detention Agreement of record in Book 6269, page 167, said Register's Office.

TO HAVE AND TO HOLD the said tracts or parcels of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns, forever. And Grantor does covenant with the said Grantee that

it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered, except as is of record. And Grantor does further covenant and bind itself, its heirs and representatives to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons claiming by, through, or under the said Grantor, but not otherwise.

Whenever, used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hands this 29th day of October, 1987.

PROTECTIVE LIFE INSURANCE COMPANY, an Alabama corporation

BY: _____
Drayton Nabers, Jr.
Title: President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

Personally appeared before me, the undersigned a Notary Public, Drayton Nabers, Jr., with whom I am personally acquainted and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the President of PROTECTIVE LIFE INSURANCE COMPANY, an Alabama corporation, the maker, and is authorized by the maker to execute this instrument on behalf of the maker.

WITNESS my hand, at office, this 29th day of October, 1987.

_____
NOTARY PUBLIC

My Commission Expires: May 4, 1988

NOTARY PUBLIC

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The actual consideration for this transfer, or value of property (whichever is greater) is $108,000.00. This is equal to or greater than the property would bring at a fair and voluntary sale.

_____
Affiant

Sworn to and subscribed before me this 30 day of October, 1987.

_____
NOTARY PUBLIC

My Commission Expires: 1-21-90

IDENTIFICATION REFERENCE

OCT 30 2 17 PM '87

DAVIDSON COUNTY TN

7.8.5.3.9.

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7391 PAGE 830

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

7 8.5 9.9

IDENTIFICATION REFERENCE

OCT 30 2 17 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 1214