BOOK 7400 PAGE 291 BER 12 2103495 74

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $58,000.00

Linda L. Salts
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 9th DAY OF NOVEMBER, 19 87

June E. Atkinson
Notary Public

MY COMMISSION EXPIRES: 07/17/88
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

METROPOLITAN FEDERAL S & L ASSN. P.O. BOX 995, NASHVILLE, TN 37202
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
LINDA L. SALTS (NAME)	METROPOLITAN FEDERAL S & L ASSN (NAME)	75-7-279
518 HIGHLAND VIEW DRIVE (STREET ADDRESS OR ROUTE NUMBER)	P.O. BOX 995 (STREET ADDRESS)	4D-91204
HERMITAGE, TN 37076 (CITY) (STATE) (P.O. ZIP)	NASHVILLE, TN 37202 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE ASSUMPTION OF A NOTE IN THE ORIGINAL AMOUNT OF $53,600.00, WHICH IS SECURED BY A DEED OF TRUST OF RECORD IN BOOK 6722, page 268, RODC, WE, UNION FINANCIAL CORPORATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO LINDA L. SALTS, UNMARRIED

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND IN Davidson County, Tennessee, being Lot No. 3-A, on the Zone Lot Division of Lots 1,2,3,4,6,7,8,10,11,12,13,14,16,17,18,20, and 21, Rachel square, Section One, as of record in Book 6250, page 539, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

BEING part of the same property conveyed to Union Financial Corporation by deed from Marion Thurman and wife, Eva M. Thurman, of record in Book 7314, page 860, Register's Office for Davidson County, Tenenssee.

This conveyance is subject to:

Restrictive convenants contained of record in Book 6455, page 135. Plan of record in Book 5200, pages 623-625, amended in book 6231, pages 64 & 66, and also amended in Book 6250, pages 538-543, shows and owners Certificate, certain easements & setback lines. Declaration of covenants, conditions and Restrictions of Rachel Square, including assessments, as set forth and contained of record in Book 6619, page 777, and By-Laws appended thereto of record in Book 6619, pages 782, said Register's Office.

8 1 2 8 4

IDENTIFICATION REFERENCE

Nov 10 2 58 PM '87

REGISTER OF DEEDS
DAVIDSON COUNTY, TN

This is unimproved ( ) improved (X) property, known as 518 HIGHLAND VIEW DRIVE, HERMITAGE, TN 37076
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 9th day of NOVEMBER, 19 87

UNION FINANCIAL CORPORATION

BY J. Jay Peeler III

J. JAY PEELER, III, EXECUTIVE VICE PRESIDENT

STATE OF TENNESSEE }
Davidson County }

BOOK 7400 PAGE 292

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF TENNESSEE }
Davidson County }

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared J.JAY PEELER,III

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the EXECUTIVE VICE PRESIDENT of the UNION FINANCIAL CORPORATION a corporation, and that he as such EXECUTIVE VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as EXECUTIVE VICE PRESIDENT.

Witness my hand and official seal at NASHVILLE, TENNESSEE, this 9th day of NOVEMBER, 1987.

June E. Atkinson Notary Public

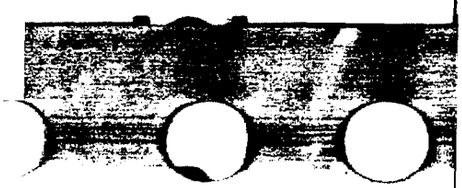
Commission Expires 07/17/88

WARRANTY DEED

FROM

TO

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101



OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7400 PAGE 293

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

68000.00- CONT.
190.40 CSTAX
.50 PRFEE
6.00 MDEED
CHECK 196.90-
1149A11/10/87 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

8: 1: 2: 8: 4:

IDENTIFICATION REFERENCE

NOV 10 2 59 PM '87

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 34389