THIS INSTRUMENT WAS PREPARED BY:
D. Allen Grumbine
WYCHE, BURGESS, FREEMAN & PARHAM, P.A.
Post Office Box 10207
Greenville, South Carolina 29603

QUITCLAIM DEED

Address New Owner:	Send Tax Statements To:	Map-Parcel Numbers
JHM Enterprises, Inc. 880 S. Pleasantburg Dr. Greenville, S.C.29602	Huntington Federal Savings & Loan Association Post Office Box 239 Huntington, W. Virginia 25707	Map 163, Parcel 179 5DU33180

Q U I T C L A I M D E E D

FOR AND IN CONSIDERATION OF THE SUM OF One Dollar ($1.00), cash in hand paid, the receipt of which is hereby acknowledged, and other good and valuable considerations, WE, HASMUKH P. PATEL, JAYANTI P. PATEL and MANHAR P. PATEL (now known as Hasmukh P. Rama, Jayanati P. Rama and Manhar P. Rama, having legally changed our names), PARTNERS d/b/a J.H.M. ENTERPRISES, LTD. (now known as JHM ENTERPRISE ASSOCIATES, a South Carolina general partnership) (hereafter referred to as Grantors), by these presents do hereby bargain, sell, remise, release, quitclaim and convey unto JHM Enterprises, Inc., a South Carolina corporation, its successors and assigns forever, the following described tract or parcel of land, to-wit:

Certain realty situated in Davidson County, Tennessee, described as follows:

Being Lot No. 2, Section 1, Collins Park of the 2nd Civil District of Davidson County, Tennessee, as of record in Book 4660, Page 16, and Book 4660, Page 81, Register's Office for Davidson County, Tennessee.

Beginning at a point on Collins Park Drive; thence N. 39 deg. 41' E. 259.63 feet to an iron pin; thence S. 57 deg. 42' 55" E. 296.07 feet to a point; thence on a radius of 5387.94 feet a distance of 342.06 feet to a point; thence S 36 deg. 01' 40" W. 317.25 feet to a point; thence N 53 deg. 58" 02" W 497.61 feet to a point; thence on a radius of 50.00 feet on a distance of 118.03 feet to a point; thence on a radius of 100.00 feet on a distance of 77.03 feet to the point of beginning and containing 4.14 acres, more or less.

Being the same property conveyed to the Grantors by deed of Consortium Construction Co., Inc. recorded in the Register's Office for Davidson County, Tennessee on February 17, 1978 in Deed Book 5254 at Page 315.

This conveyance is expressly subject to mortgages having a present principal balance of $807,914.

The undersigned does hereby warrant the title herein conveyed against the lawful claims of all persons claiming the same by, through or under me, but not further or otherwise.

IN WITNESS WHEREOF, WE, HASMUKH P. RAMA, JAYANTI P. RAMA and MANHAR P. RAMA being one and the same persons as HASMUKH P. PATEL, JAYANTI P. PATEL AND MANHAR P. PATEL, having legally changed our names, have hereunto set our signatures on this the 20th day of November, 1987.

Hasmukh P. Rama
Hasmukh P. Rama

Jayanti P. Rama
Jayanti P. Rama

Hasmukh P. Rama
Manhar P. Rama, by his attorney in fact, Hasmukh P. Rama

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

Personally appeared before me, the undersigned authority, a Notary Public in and for said County and State the within named, HASMUKH P. RAMA, JAYANTI P. RAMA and MANHAR P. RAMA, being one and the same persons as HASMUKH P. PATEL, JAYANTI P. PATEL AND MANHAR P. PATEL, having legally changed our names, the bargainors, with whom I am personally acquainted and who acknowledged that they executed the foregoing instrument for the purposes therein contained.

Witness my hand and official seal at Greenville, South Carolina on this the 20th day of November, 1987.

D. Allen Hunter
Notary Public for South Carolina
My Commission Expires: 12/4/94

8581 3 IDENTIFICATION REFERENCE
Nov 30 8 35 AM '87
DAVIDSON COUNTY, TN
REGISTER'S OFFICE

STATE OF TENNESSEE) Register's Office _____, 1987

COUNTY OF DAVIDSON)

The foregoing instrument and Certificate were noted in Note Book No. _____ Page _____, at _____O'Clock _____.M. on _____ 1987 and recorded in Deed Book _____, Series _____, Page _____. State Tax Paid $_____ Fee $_____, Recording Fee _____. Total $_____. Witness my hand, Receipt No. _____.

_____
Register

I, or we, hereby swear or affirm that the actual consideration for this transfer is $10.00 and transfer subject to Mortgages.

Hasmukh P. Rama
Hasmukh P. Rama, Affiant

Subscribed and sworn to before me on this the 20th day of November, 1987.

D. Allen Hunter
Notary Public for South Carolina
My Commission Expires: 12/4/94