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LFSL Loan # 154448-5
John Rupinski

FORM NO. WD-1 REV. 10-86

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 33,650.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE first DAY OF December 19 87.

Notary Public John F. Brown

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Walt, Dyer & James, Attys; One Burton Hills Blvd, Suite 130; Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	Send Tax Bills to:	MAP-PARCEL NUMBERS
Secretary of Housing and Urban Development (NAME)	same (NAME)	83-9-402
One Commerce Plac (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville TN 37239 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Leader Federal Savings and Loan Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 15 on the Plan of Subdivision of A. V. S. Lindsley 29 acre tract, of record in Book 57, Page 66, Register's Office for said County.

Said Lot No. 15 fronts 50 feet on the northerly margin of Woodland Street, formerly Chadwell Avenue, and extends back between parallel lines 150 feet to an alley.

Being the same property conveyed to Leader Federal Savings and Loan Association by deed of record in Book 7340, Page 958, said Register's Office.

8936.2

IDENTIFICATION REFERENCE

Dec 10 9 26 AM '87

FELIX A. WILSON, REGISTER
DAVIDSON COUNTY, TN

This is unimproved ( ) improved ( ) property, known as 1507 Woodland St; Nashville, TN 37206
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand on this first day of December 1987

Leader Federal Savings and Loan Association

By: David K. Dober
David K. Dober
Assistant Vice President

Kate Dunn
Assistant Secretary

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, John F. Brown, a Notary Public within and for the State and County aforesaid, personally appeared David K. Dober and Kate Dunn with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the Assistant Vice President and Assistant Secretary respectively of the Leader Federal Savings and Loan Association the within named bargainor, a corporation, and that (he) as such Assistant Vice President and Assistant Secretary (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said David K. Dober as such Assistant Vice Pres., and attesting the same by the said Kate Dunn as such Assistant Secretary

Witness my hand and official seal at office at Memphis, Tn. on this the first day of December, 19 87

My commission expires MY COMMISSION EXPIRES JAN. 5, 1991

John F. Brown
John F. Brown Notary Public

STATE OF TENNESSEE
Davidson County

On this _____ day of _____, 19___, personally appeared before me, _____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained and who further acknowledged that he is the "attorney-in-fact" of _____ and is authorized by them to execute this instrument on their behalf, as their free act and deed.

Witness my hand, at office, this _____ day of _____, 19___.

My commission expires: _____

_____
Notary Public