M. Anderson
Box 22

Andersen
F-6340

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
One Commerce Place, Suite 1600
Nashville, Tennessee 37239-1608
No Mortgagee

WARRANTY DEED

BOOK 7427 PAGE 204

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, THIRD NATIONAL MORTGAGE COMPANY, a corporation, with principal offices at P. O. Box 2628, Nashville, Tennessee 37219, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns forever, at One Commerce Place, Suite 1600, Nashville, Tennessee 37239-1608, Attention: Loan Management Branch, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 32 on the Plan of Parma Heights, of record in Book 2133, page 23, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Third National Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7101, page 695, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

THIRD NATIONAL MORTGAGE COMPANY further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 8th day of December, 1987.

ATTEST:

Betty H. Kirklin
Assistant Secretary

THIRD NATIONAL MORTGAGE COMPANY

Rodney D. Hartman
Vice-President

STATE OF TENNESSEE

COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Rodney D. Hartman and Betty H. Kirklin with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice-President and Assistant Secretary respectively of the Third National Mortgage Company, the within named bargainor, a corporation, and that they as such Vice-President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Rodney D. Hartman as such Vice-President and attesting the same by the said Betty H. Kirklin as such Assistant Secretary.

Witness my hand and official seal at office at Nashville, Tennessee, this 8th day of December, 1987.

Notary Public

My Commission Expires: 1-21-90

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $55,401.70.

Affiant Rodney D. Hartman
Vice-President

Subscribed and sworn to before me, this the 8th day of December, 1987.

Notary Public

My Commission Expires: 1-21-90

9 0 8 8 5

IDENTIFICATION

DEC 16 11 02 AM '87

FILED & RECORDED
DAVIDSON COUNTY, TN

RETURN TO:
J. Phillip Jones, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

6229 BOOK 7427 PAGE 0101 CKCHECK

6-00