RE-RECORD

BOOK 7428 PAGE 447

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

BOX 16

THIS INDENTURE, made and entered into this 16 day of December, 1987, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Johnnie Davis, her heirs and assigns, party(ies) of the second part,

BOOK 7426 PAGE 755

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

LAND in Davidson County, Tennessee, BEING Lot No. 117-A, Zone Lot Division Lots 43, 116 and 117, East Lake Subdivision, Section Four, of record in Plat Book 6250, Page 109, amending Plat Book 5800, Page 245, Register's Office for Davidson County, Tennessee, to which Plat reference is hereby made for a more complete legal description.

Said Lot No. 117A fronts 75.02 feet on the northeasterly margin of Timber Valley Drive and extends back 84.00 feet on the northwesterly line and 93.09 feet on the southeasterly line to a dead line in the rear, measuring 65.06 feet thereon.

RE-RECORD

9.13.07.

IDENTIFICATION REFERENCE

DEC 17 12 14 PM '87

FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN

DEC 15 3 09 PM 1987

FELIX Z. WILSON III REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

9.07.8.1.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 6/8/87 and recorded in Book 7363, Page 90, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Director Office of Housing Management HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Julia Mirs

Joan A. Gosling

Secretary of Housing and Urban Development

By: Ed Phillips *(SEAL)*
ED PHILLIPS, Director
Office of Housing Management
HUD Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Ed Phillips who is personally well known to me and known to me to be the duly appointed Director Office of Housing Management HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date 12-16-87 by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Director Office of Housing Mgmnt., for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 11 day of Dec, 1987.

ROBERT F. NOTARY PUBLIC

Notary Public

(SEAL)

My Commission Expires:

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

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BOOK 7426 PAGE 756

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $43,000.00

Johnnie L. Davis
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 10th DAY OF December, 1987

Notary Public

MY COMMISSION EXPIRES: 7-13-91
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO: & Mortgagee is:	MAP-PARCEL NUMBERS
Johnnie Davis (NAME)	MeritBanc Mortgage Corporation (NAME)	Map 108-11
3271 Lakeford Drive (STREET ADDRESS OR ROUTE NUMBER)	1300 Post Oak Blvd., Suite 300 (STREET ADDRESS)	Par 1
Nashville, TN 37214 (CITY) (STATE) (P. O. ZIP)	Houston, TX 77056 (CITY) (STATE) (ZIP)	3D86252

This is improved property known as 3271 Lakeford Drive, Nashville, TN 37214.

This property is also known as 1173 Timber Valley Drive, Nashville, TN 37214

0785 12/17 0101 03CHECK 6.00