K-996196-2/kb

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

~~2005 12/23 0101 03CHECK~~ 6.00

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____DAY OF_____19____.

_____
Notary Public

MY COMMISSION EXPIRES:_____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #50-10
	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #105
Washington, D.C. 20410 (STREET ADDRESS OR ROUTE NUMBER) (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	12D 87219

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, THE KISSELL COMPANY, an Ohio corporation, BOOK 7434 PAGE 275

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THE~~ ~~XXXXXXXXXXXXXXXXXXXX~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 11-B, Zone Lot Division, of Lots 8-11, 35-37, 54-62, on the Plan of Chesapeake Homes, Section 3, of record in Book 5200, page 770, Register's Office for said County, to which plan reference is hereby made for a more complete legal description.

Being the same property conveyed to The Kissell Company, by Trustee's Deed of record in Book 7349, Page 542, R.O.D.C., Tennessee.

9.2 9 8.4

IDENTIFI REFERENCE

DEC 23 1 46 PM '87

FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TN

unimproved
This is improved X property, known as 3539 Chesapeake Drive, Nashville, Tennessee 37207
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Patterson

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 23rd day of October, 19 87

THE KISSELL COMPANY, an Ohio corporation

By: _____
Thomas J. Fischer, Vice President

By: _____
Karen S. Grube, Assistant Secretary

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
Clark County }

Before me, Patricia A. Shipley a Notary Public in and for the State and County aforesaid, personally appeared Thomas J. Fischer

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the The Kissell Company, a corporation, and that he as such Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and official seal at Clark County, Ohio, this 23rd day of October, 1987.

Patricia A. Shipley Notary Public

PATRICIA A. SHIPLEY, NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES JULY 11, 1989

Commission Expires July 11, 1989

WARRANTY DEED

FROM

THE KISSELL COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101