THIS INSTRUMENT PREPARED BY:
Joseph B. Pitt, Jr., Attorney
First American Center
Nashville, Tennessee 37238
00256372

B0435

# WARRANTY DEED

| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP PARCEL NUMBERS |
|---|---|---|
| Fred J. Hooper (NAME) | No Mortgagee (NAME) | MAP 116-3 |
| 4302 Ashley Drive (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | PARCEL 26 |
| Nashville, Tennessee 37215 (CITY) (STATE) (ZIP) | (CITY) (STATE) (ZIP) | |

*FOR AND IN CONSIDERATION of the sum of* TEN AND NO/100----------
----------$10.00---------- *Dollars,*

Cash in hand paid by Fred J. Hooper and wife, Eula G. Hooper and other good and valuable considerations accepted as cash the receipt of all of which is hereby acknowledged,

BOOK 7453 PAGE 184

0434 01/21 0101 03D-HEDK 454.00

Enterprise Development Corporation

*have this day bargained and sold, and do hereby transfer and convey unto the said* Fred J. Hooper and wife, Eula G. Hooper

*the Grantees herein, their (successors), heirs and assigns, certain real estate in Davidson County, Tennessee, as follows:*

Land in Davidson County, Tennessee, being Unit No. 4302, on the Plan of Ashley Park, as shown on Exhibit "B" to Master Deed Establishing Horizontal Property Regime of Ashley Park, of record in Book 7128, page 29, Register's Office for Davidson County, Tennessee.

Being part of the same property conveyed to Enterprise Development Corporation by deed from Enterprise Corporation for Development, of record in Book 6940, page 989, Register's Office for Davidson County, Tennessee, pursuant to an amendment to the Charter of Enterprise Corporation of Development whereby the corporation changed its name to Enterprise Development Corporation, of record in Book 6872, page 669, Register's Office for Davidson County, Tennessee.

9 9 1:0 9.

IDENTIFICATION REFERENCE

JAN 21 9 34 AM '88

FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TN

STATE OF TENNESSEE
COUNTY OF DAVIDSON

*The actual consideration or value whichever is greater, for this transfer is* $ 159,900.00

*Subscribed and sworn to before me this the* 15th *day of* January, *19* 88

*My commission expires:* 11-12-89 *(Affix Seal)*

*Affiant*

*Notary Public*

*unimproved ( )*
*This is improved ( ) property, known as* 4302 Ashley Drive, Nashville, Tennessee
*(House Number) (Street) P.O. Address: (City or Town)*

*TO HAVE AND TO HOLD said real estate, with the appurtenance, estate, title and interest thereto belonging, to the Grantees their (successors), heirs and assigns forever we covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.*

*We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantees, their (successors), heirs and assigns, against the lawful claims of all persons.*

*Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.*

*Witness our hands this* 15th *day of* January, *19* 88, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

Enterprise Development Corporation

Bruce Thompson
ITS: President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

BOOK 7453 PAGE 185

*Personally appeared before me* _____, *a Notary Public in and for said County and State* _____

*the within named bargainor* _____, *with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that* _____ *executed the within instrument for the purposes therein contained.*

*Witness my hand and official seal at* _____ *Tennessee, this* _____ *day of* _____, *19*____.

_____ *Notary Public*

*Commission expires* _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

*Before me,* the undersigned, *a Notary Public of the State and County aforesaid, personally appeared* Bruce Thompson *with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged* him *self to be* President *of the* Enterprise Development Corp. *the within named bargainor, a corporation, and that* he *as such* President *being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* him *self as* President.

*Witness my hand and seal, at office in* Nashville
*this* 15th *day of* January, *19*88.

Mary W. Johnson
*Notary Public*

*Commission expires* 11-12-89

WARRANTY DEED

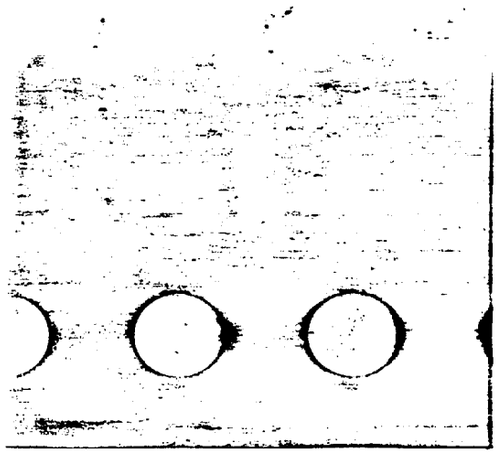
FROM

TO

Compliments of
**Chicago Title Insurance Company**
First Floor — First American Center
Phone 255-4631
NASHVILLE, TENNESSEE 37238

**OFFICIAL RECEIPT**

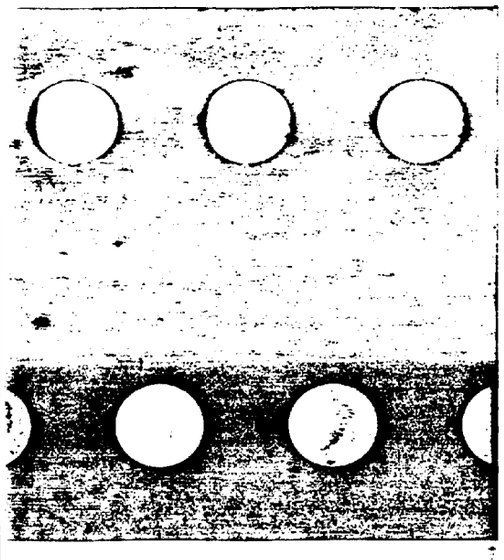
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE



RECEIVED OF _____

FOR _____ 186

BOOK 7453 PAGE E



| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|
| | | | | CAMT 159900.00 |
| | | | | CON TX 447.72 |
| | | | | PRFEE 0.50 |
| | | | | MRETD 6.00 |
| | | | | TOTAL 454.22 |
| | | | | CHECK 454.22 |
| 01/21/88 | | 01 | | 09:37 0001 0034 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

9.9 1.0 9.

IDENTIFT REFERENCE

JAN 21 9 34 AM '88

FELIX Z. WILSON REGISTER
DAVIDSON COUNTY, TN

**No.** 54976