| ADDRESS NEW OWNER(S) AS FOLLOWS | SEND TAX BILLS TO | MAP-PARCEL NUMBERS |
|---|---|---|
| DAVID A. STUMP ET UX | GULF AMERICAN MORTGAGE BANKERS, INC. | 86-07 |
| (NAME) | (NAME) | |
| 1316 PRESIDENTIAL TRACE | P.O. BOX 4406 | P-137 Lb |
| (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | |
| HERMITAGE, TN 37076 | HOUSTON, TEXAS 77210 0332 02/26 0101 03CHECK 204.74 | |
| (CITY) (STATE) (ZIP CODE) | (CITY) (STATE) (ZIP CODE) | |

## WARRANTY DEED

For and in consideration of the sum of TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS ~~DOLLARS~~ HEREBY ACKNOWLEDGED, WE, BRENDA HILL WAMPLER (NOW GARNER) AND HUSBAND, ELBERT O. GARNER, HEREINAFTER CALLED THE GRANTORS

FEB 26 10 06 AM '88
PELA Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

0.7.9.1-3

have bargained and sold, and by these presents do transfer and convey unto the said DAVID A. STUMP AND WIFE, ANGELA C. STUMP

the GRANTEES herein, their heirs and assigns, a certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 288 ON THE PLAN OF JACKSON'S RETREAT, PHASE V-A, OF RECORD IN BOOK 6250, PAGE 309, SAID REGISTER'S OFFICE.

SAID LOT NO. 288 FRONTS 59.97 FEET ON THE SOUTHERLY MARGIN OF PRESIDENTIAL TRACE AND EXTENDS BACK 122.50 FEET ON THE NORTHWESTERLY LINE AND 111.19 FEET ON THE SOUTHEASTERLY LINE TO A DEAD LINE IN THE REAR MEASURING 76.98 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED TO BRENDA HILL WAMPLER, UNMARRIED BY DEED FROM RANDALL PHILLIPS BUILDERS, INC. AS OF RECORD IN BOOK 6697, PAGE 226, SAID REGISTER'S OFFICE.

THE SAID BRENDA HILL WAMPLER HAS SINCE MARRIED.

THE SAID ELBERT O. GARNER JOINS IN THIS CONVEYANCE TO CONVEY ANY MARITAL INTEREST THAT HE MAY HAVE.

THE GRANTEES HEREIN ASSUME AND PROMISE TO PAY AN OBLIGATION EVIDENCED BY AN INSTRUMENT OF RECORD IN BOOK 6697, PAGE 229, SAID REGISTER'S OFFICE AND RE-RECORDED IN BOOK 6738, PAGE 424, SAID REGISTER'S OFFICE.

THE ESCROW ACCOUNT AS IT RELATES TO THIS PROPERTY IS HEREBY TRANSFERRED TO THE GRANTEES, AS IS THE HAZARD INSURANCE.

unimproved ( )
This is improved (XX) property, known as 1316 PRESIDENTIAL TRACE (House Number) (Street)
HERMITAGE, TN 37076 (P. O. Address) (City or Town) (Zip Code)

To have and to hold the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever. And we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out. And we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons, whomsoever.

Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 23RD day of FEBRUARY, 19 88.

X Brenda Hill Wampler (now Garner) Elbert O. Garner

BRENDA HILL WAMPLER (NOW GARNER) ELBERT O. GARNER

BOOK 7477 PAGE 454

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named BRENDA HILL WAMPLER (NOW GARNER) AND HUSBAND, ELBERT O. GARNER

the bargainorS, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that THEY executed the within instrument for the purposes therein contained.

Witness my hand and official seal at NASHVILLE, TN, this 23RD day of FEBRUARY, 19 88.

My commission expires 9-11-90 Notary Public Tracey Humphreys

STATE OF TENNESSEE
COUNTY OF _____

Before me, _____, a Notary Public of the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged _____ to be the _____ and _____ respectively of _____, the within named bargainor, a corporation, and that _____ as such _____ and _____, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by the said _____ as _____ and attesting the same by the said _____ as _____.

Witness my hand and seal, at office in _____, this _____ day of _____, 19____.

_____ Notary Public

Commission expires _____

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration for this transfer or value of property (whichever is greater) is $ 70,840.40

This is equal to or greater than the property would bring at a fair and voluntary sale.

X David A. Stump

Sworn to and subscribed before me this 23RD day of FEBRUARY, 19 88.

My commission expires 9-11-90 Notary Public Tracey Humphreys

This instrument was prepared by:

WILLIAM G. TRABER, ATTORNEY 107 DONELSON PIKE NASHVILLE, TN 37214C

Name Address

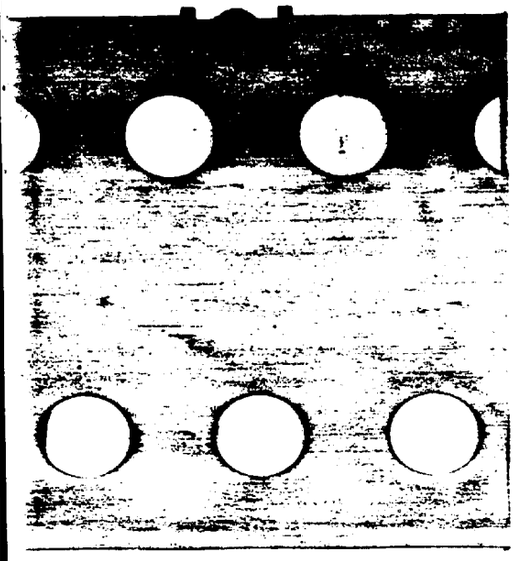
WARRANTY DEED

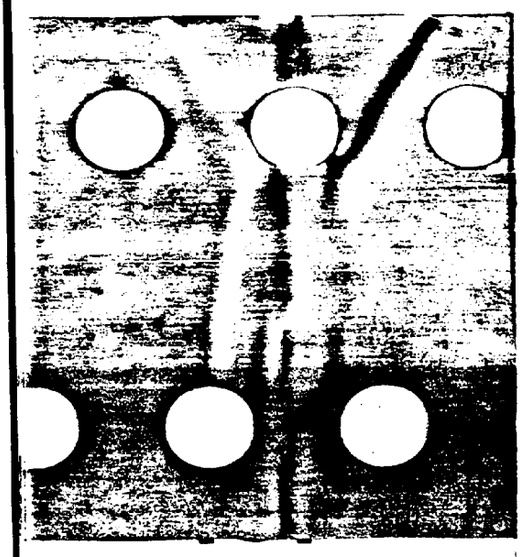
FROM BRENDA HILL WAMPLER (NOW GARNER) ET VIR

TO DAVID A. STUMP ET UX

MAIL TO:
W.G. TRABER
P.O. 140255
NASHVILLE, TN 37214

Ticor Title Insurance Company
Public Square Building
344 4th Avenue North
NASHVILLE, TENNESSEE 37219





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7477 PAGE 455

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|
| | | | | CAMT 70840.40 |
| | | | | CON TX 198.24 |
| | | | | PRFEE 0.50 |
| | | | | WDEED 6.00 |
| | | | | TOTAL 204.74 |
| | | | | CHECK 204.74 |
| 02/26/88 | 01 | | | 10:11 0001 0332 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

0.7.9.1.3

IDENTIFICATION REFERENCE

FEB 26 10 06 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**No.** 65062