CMC# 79089

335 197

VA FORM 26-6440, FEB 1962
SECTION 1820, TITLE 38, U.S.C.

CLARK, Ronald C.

**TENNESSEE**

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO. | PROPERTY ADDRESS 533 Norton, Nashville, TN |
| SEND TAX NOTICES TO: VA Regional Office 100 Ninth Ave. So. Nashville, TN 37203 | THIS INSTRUMENT PREPARED BY: Larry A. Weissman, 5118 Park Ave., Memphis |

Property Owner - VA Regional Office

# WARRANTY DEED

BOOK 7482 PAGE 608

**THIS DEED, between** Colonial Mortgage Company **a corporation organized and existing under the laws of the State of** Alabama **, with its principal office located at** One Commerce Street **in the county of** Montgomery **, State of** Alabama **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

**WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:**

Land in Davidson County, Tennessee, being Lot No. 116 on the map of Joywood Heights, Section 1, as of record in Book 1130, Plage 91, Register's Office, Davidson County, to which plat reference is hereby made for a more particular description of said lot. And being the same property conveyed to the Grantors herein by Trustee's Deed recorded in Book 7438, Page 508, said Register's Office.

D 09564

IDENTIFICATION REFERENCE

MAR 3 10 25 AM '88

FELIX Z. WILSON JR REGISTER DAVIDSON COUNTY, TN

RECEIVED

2295 03/03 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

[illegible]

[illegible] county, volume [illegible] page [illegible] of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever. claiming by, through, or under grantor but not further or otherwise.

**IN WITNESS WHEREOF, Grantor, this** 17th **day of** February **, 1988 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[x] [illegible]

[CORPORATE SEAL]

COLONIAL MORTGAGE COMPANY

**ATTEST:**

* Jean Day
ASSISTANT *Secretary.*

*By Carol D. Hickman
Assistant Vice *President.*

STATE OF ~~TENNESSEE~~ ALABAMA
COUNTY OF } ss:

BOOK 7482 PAGE 609

Before me appeared Carol D. Hickman to me personally known, who, being by me, duly sworn, did say that ~~he~~/she is the Asst. Vice President of Colonial Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by ~~him~~/her on behalf of said corporation by authority of its board of directors and said Carol D. Hickman acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 17th day of Feb. A.D. 19 88 .

My commission expires 11-15-89

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

NOTARY PUBLIC STATE AT LARGE

* Melissa Worthington
Melissa Worthington
Alabama State at Large
*(Official title)*

**EXHIBIT A**

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of Colonial Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 17th day of February, 1988 .

2. Carol D. Hickman, who executed said deed on behalf of said corporation, as Asst. Vice President thereof, was at the time ~~he~~/she executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 23rd day of July, 19 87 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of directors~~
z a resolution of the board of directors } duly adopted on the 23rd day of July, 19 87 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL] COLONIAL MORTGAGE COMPANY OF ALABAMA SEAL

* Jean Day
Jean Day, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

*(This space for use of Register)*

**WARRANTY DEED**

FROM
COLONIAL MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____, 19 ____
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357