FORM NO. WD-1

BOOK 7503 PAGE 462

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19___.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #92-13
	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #358
(STREET ADDRESS OR ROUTE NUMBER)		
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	13DA 56557

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted] A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 89A, Hortense Place, Zone Lot Division of Lot 89, as of record in Book 6200, Page 483, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7401, Page 898, R.O.D.C., Tennessee.

1135 03/30 0101 03CHECK 6.00

17077

IDENTIFICATION REFERENCE

MAR 30 3 03 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

This is unimproved ( ) improved (X) property, known as 305-A 33rd Avenue, North, Nashville, Tennessee 37209
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Harding

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 18 day of March, 19 88

CHEMICAL MORTGAGE COMPANY

By: _____ By: _____

Kevin L. Sigg/Administrative Officer Jerry Rudisill/Executive Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO
Franklin County

Before me, the undersigned a Notary Public in and for the State and County aforesaid, personally appeared Kevin L. Sigg and Jerry Rudisill

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged themselves to be the Administrative Officer and Executive Vice President of the Chemical Mortgage Company a corporation, and that they as such Administrative Officer and Executive Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by themselves as Administrative Officer and Executive Vice President.

Witness my hand and official seal at _____, _____, this 18 day of March, 19 88.

KAREN M. KITCHELL
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES DEC. 31, 1990

Karen M. Kitchell Notary Public

Commission Expires_____

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101