THIS INSTRUMENT PREPARED BY:
Kathi L. Padgett, Attorney at Law
WATKINS, McGUGIN, McNEILLY & ROWAN
Suite 300, 214 Second Avenue North
Nashville, Tennessee 37201

SPECIAL WARRANTY DEED

THIS INDENTURE, made and entered into by and between SOUTHMARK MORTGAGE CORPORATION OF AMERICA - COLWELL DIVISION (hereinafter referred to as the Seller) and the FEDERAL HOME LOAN MORTGAGE CORPORATION of Washington, D.C. (hereinafter referred to as the Buyer), its successors and assigns.

W I T N E S S E T H:

FOR AND IN CONSIDERATION of the sum of One Dollar ($1.00), cash in hand paid and receipt of which is hereby acknowledged, the Seller by these presents does hereby sell, transfer and convey to the Buyer, his successors and assigns forever, the following described real property situated in Davidson County, Tennessee, to wit:

0677 04/04 0101 03CHECK 9.00

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 58 ON THE PLAN OF WINDSOR PARK, AS OF RECORD IN BOOK 3600, PAGE 64, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 58 FRONTS 67.6 FEET ON THE EASTERLY SIDE OF TAMPA DRIVE AND EXTENDS BACK 231.07 FEET ON THE NORTHERLY LINE AND 223.40 FEET TO A LINE IN THE REAR ON WHICH IT MEASURES 68.03 FEET THEREON.

BEING THE SAME PROPERTY CONVEYED TO SOUTHMARK MORTGAGE CORPORATION OF AMERICA - COLWELL DIVISION, BY INSTRUMENT OF RECORD IN BOOK 7491, PAGE 1, REGISTER'S OFFICE FOR SAID COUNTY.

TO HAVE AND TO HOLD the aforesaid land with all estates, hereditaments and appurtenances of and to the same belonging or in anywise appertaining to the said Buyer, its successors and assigns forever. The Seller is lawfully seized with fee simple title to the above-described real property, and has good and lawful right

to sell, transfer and convey said property to the Buyer. The Seller will warrant and defend title to the Buyer against all persons claiming through or under Seller, but not otherwise.

IN WITNESS WHEREOF, the Seller has caused this Special Warranty Deed to be executed by having its proper official subscribe her signature on this 21st day of March, 1988.

SOUTHMARK MORTGAGE CORPORATION
OF AMERICA - COLWELL DIVISION

BY: Linda E. Jackson
LINDA E. JACKSON, VICE PRESIDENT

STATE OF KENTUCKY)
)
COUNTY OF JEFFERSON)

Personally appeared before me, a Notary Public in and for said County and State, the above-named LINDA E. JACKSON, with whom I am personally acquainted and who acknowledged herself to be the VICE PRESIDENT of SOUTHMARK MORTGAGE CORPORATION OF AMERICA - COLWELL DIVISION, and who, as such officer being authorized so to do, executed the foregoing instrument for the purposes contained therein and no other.

WITNESS my hand and official seal at Louisville, Kentucky, this 21st day of March, 1988.

Beverly J Jacobs
NOTARY PUBLIC

My Commission Expires:
7-15-88

STATE OF KENTUCKY)
)
COUNTY OF JEFFERSON)

The actual consideration or value of this transfer, whichever is greater, is $ 1.00.

Linda E. Jackson
AFFIANT

BOOK 7506 PAGE 946

MAIL PROPERTY TAX
STATEMENTS TO:

SOUTHMARK MORTGAGE CORPORATION
OF AMERICA - COLWELL DIVISION
Post Office Box 353
Louisville, Kentucky 40201

MAP & PARCEL NO.: 133-12-0 104.00

FIELD BOOK NO.: 05DU-10291

RUSH

APR 4 11 45 AM '88
FELIX Z. WILSON CLERK & REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

18180