BOOK 7503 PAGE 554 FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$80,500.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 25th DAY OF March, 19 88

Notary Public

MY COMMISSION EXPIRES: 9-11-91
(AFFIX SEAL)

File # 22841
Loan # 3910

Box 7

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
BRENDA GAIL FINCH CONWAY SILVEY (NAME)	Atlantic Coast Mortgage Company (NAME)	MAP 142-15-D
409 Sun Valley west (STREET ADDRESS OR ROUTE NUMBER)	3975 University Drive (STREET ADDRESS)	PAR 5 Co.
Nashville, TN. 37221 (CITY) (STATE) (P.O. ZIP)	Fairfax, Virginia 22030 (CITY) (STATE) (ZIP)	90 80860

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, 4129 04/13 0101 03CHECK 6-00 John R. Hulen et ux., Jo Ann Hulen

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO BRENDA GAIL FINCH CONWAY SILVEY, An Unmarried Person

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO WIT: 231.50

RE-RECORD BOOK 7515 PAGE 378

LAND in Davidson County, Tennessee, being Lot No. 5 on the Plan of Sun Valley Townhomes,

, as of record in Book 6900, page 519, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being part of the same property conveyed to John R. Hulen et ux., Jo Ann Hulen by deed from Thomas A. Shearson et ux., Ann F. Shearson, of record in Book 6858, Page 417, R.O.D.C.

IDENTIFICATION REFERENCE

MAR 30 3 30 PM '88
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

APR 13 1 47 PM '88
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

RE-RECORD

This is unimproved ( ) X improved ( ) property, known as 409 Sun Valley west, Nashville, TN. 37221
(House Number) (Street) (P O Address) (City or Town) (ZIP)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders

Witness their hands this 25th day of March, 19 88

John R. Hulen

Jo Ann Hulen

RE-RECORD · BOOK 7515 PAGE 379

BOOK 7503 PAGE 555

STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named John R. Hulen et ux., Jo Ann Hulen

the bargainors, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 25th day of March, 19 88.

Commission Expires 3-11-91

Notary Public

STATE OF TENNESSEE }
Davidson County }

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____, a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this ___ day of _____, 19__.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM
John R. Hulen et ux., Jo Ann Hulen

TO
BRENDA GAIL FINCH CONWAY SILVEY

Saturn & Mazer, Attorneys
Row 1
Box 7