Shreeve F-6663
FBMC #13077

BOX 22
150-1-381

NO MORTGAGEE

BOOK 7528 PAGE 604

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
One Commerce Place, Suite 1600
Nashville, Tennessee 37239

9254 04/28 0101 03CHECK 6.00

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FIRSTBANK MORTGAGE COMPANY, a corporation, with principal offices at P. O. Box 6548, Springfield, IL 62790, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, at One Commerce Place, Suite 1600, Nashville, Tennessee 37239 that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 43A, Edge-O-Lake, Section 21, Zone Lot Division, Lot Nos. 10-16, & 18-43, of record in Book 6250, page 111, Register's Office, Davidson County, Tennessee.

BEING the same property conveyed to Firstbank Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7516, page 18, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully siezed and possessed of said land in fee simple, has a good right to convey it, and that the same is unencumbered.

FIRSTBANK MORTGAGE COMPANY, further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 20th day of April, 1988.

FIRSTBANK MORTGAGE COMPANY

By: _____
M.A. Brinkman Vice President

ATTEST:

_____
Susan Denise Anderson Assistant Secretary

IDENTIFICATION REFERENCE 25346

APR 28 11 11 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

STATE OF Illinois

COUNTY OF Sangamon

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared M.A. Brinkman and Susan Denise Anderson with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Vice President and Assistant Secretary respectively of the Firstbank Mortgage Co., the within named bargeinor, a corporation, and that they as such Vice President and Assistant Secretary being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said M.A. Brinkman as such Vice President and attesting the same by the said Susan Denise Anderson as such Assistant Secretary.

Witness my hand and official seal at office at Springfield, Illinois this 20th day of April, 1988.

Kathy S. Morrison
Notary Public Kathy S. Morrison

My Commission Expires: 4-21-90

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $58,750.00.

Affiant

Subscribed and sworn to before me, this the 28th day of April, 1988.

Tammy J. Davis
Notary Public

My Commission Expires: 9-11-90

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203