BOOK 7528 PAGE 854

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICH EVER IS GREATER, FOR THIS TRANSFER IS $49,000.00

Gwenette Gaddis
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27th DAY OF April, 19 88

Patricia Spicer Carden
Notary Public

MY COMMISSION EXPIRES 7-13-91

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
PATRICIA SPICER CARDEN, ATTY.

236 Fourth Avenue North Suite 200 Nashville, Tennessee 37219

ADDRESS NEW OWNER (S) AS FOLLOWS	Send Tax Bills To/Mortgagee Is: THDA c/o	MAP-PARCEL NUMBERS
Gwenette Gaddis (NAME)	Atlantic Coast Mortgage Company (NAME)	04D92454
5207 Dove Trail (STREET ADDRESS OR ROUTE NUMBER)	3975 University Dr., Ste. 100/210 (STREET ADDRESS)	098-05-0-184.00
Hermitage, TN 37076 (CITY) (STATE) (P. O. ZIP)	Fairfax, VA 22030 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Lincoln State Savings & Loan Association, Inc.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Gwenette Gaddis

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO WIT:

Land in Davidson County, Tennessee, being Lot No. 23B on the plan of Zone Lot Division of Lots 23, 27, 28 & 48, Hunter's Point Subdivision, of record in Book 5200, page 736, as amended in Book 6900, page 366, Register's Office for said County.

Said Lot No. 23B fronts 39.07 feet on the easterly margin of Dove Trail and extends back 116.51 feet on the northerly line and 192.18 feet on the southerly line to a dead line in the rear, measuring 50.00 feet thereon.

Being part of the same property conveyed to Lincoln State Savings & Loan Association, Inc. by deed from Joseph F. Rosenberg, Substitute Trustee, of record in Book 6777, page 960, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to restrictive covenants of record in Book 6279, page 741 and Book 6900, page 366, said Register's Office and to the matters set forth in the above referenced plan of record.

25421

IDENTIFICATION REFERENCE

APR 28 1 46 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

This is improved (X) unimproved ( ) property, known as 5207 Dove Trail, (House Number) (Street) Hermitage, TN 37076 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 27th day of April, 19 88

Lincoln State Savings & Loan Association, Inc.

BY: H. R. James III Vice President
H. R. James, III, Vice President

INDIVIDUAL ACKNOWLEDGEMENT

State of Tenneesee

County of _____

BOOK 7528 PAGE 855

Personally appeared before me, _____, a Notary Public of said county, _____

the within named bargainor(s), with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who acknowledged that _____ executed the within instrument for the purpose therein contained.

WITNESS my hand, at office, this _____ day of _____, 19____.

_____
NOTARY PUBLIC

My commission expires:

_____

CORPORATE ACKNOWLEDGEMENT

State of Tennessee

County of Williamson

Before me, the undersigned, of the state and county aforesaid, personally appeared H. R. James, III, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself to be President (or other officer authorized to execute the instrument) of the Lincoln State Savings & Loan Association, Inc., the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

WITNESS my hand and seal, at office in Brentwood, Tennessee this 27th day of April, 19 88.

Carla Blewett Holloway
NOTARY PUBLIC

My commission expires: 5-13-90

STATE OF TENNESSEE NOTARY PUBLIC AT LARGE

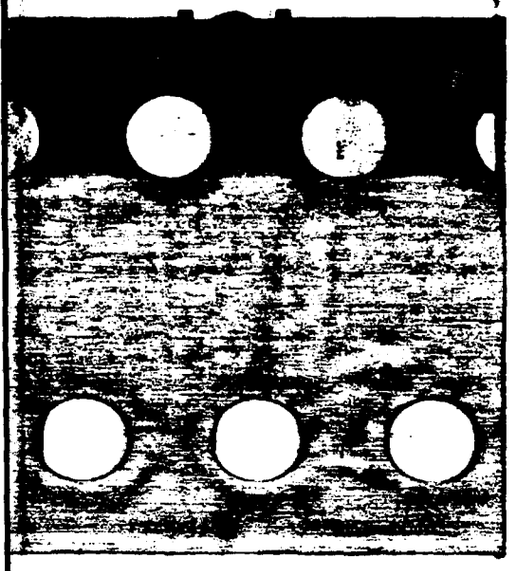
WARRANTY DEED

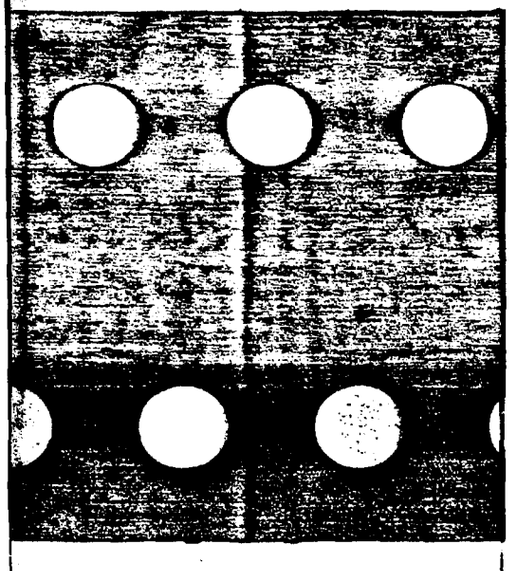
FROM
Lincoln State Savings & Loan Association, Inc.

TO
Gwenette Gaddis

PATRICIA SPICER CARDEN
Attorney at Law
101 Westpark Drive, Suite 350
Brentwood, Tennessee 37027

9334 04/28 0101 03CHECK 146.22





OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7528 PAGE 856

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL

CAMT 49900.00
CON TX ~~139.72~~
PRFEE ~~0.50~~
WDEED 6.00
TOTAL 146.22
CHECK 146.22

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

04/28/88 01 13:50 0001 9334

25421

IDENTIFICATION REFERENCE

APR 28 1 46 PM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 85406