SPEER 6786

Box 22 13138

VA FORM 26-6440, FEB 1962
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 071-11-0-239.00	PROPERTY ADDRESS 1407 Pennock Avenue Madison, Tennessee 37215
SEND TAX NOTICES TO: Veterans Administration 110 9th Ave.,South,Nashville, Tn. 37203	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney 2001 Charlotte Avenue, Suite 200, Arena Pl. Nashville, Tennessee 37203

WARRANTY DEED

BOOK 7543 PAGE 656

THIS DEED, between Tennessee Housing Development Agency **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** Nashville **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, Being Lot Nos. 221, 222, & 223, on the Plat of The Highland Land Cos. Subdivision, a plat which is of record in Book 421, Page 14, Register's Office for Davidson County, Tennessee.

BEING the same property conveyed to Tennessee Housing Development Agency by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7523, Page 903, Register's Office for Davidson County, Tennessee.

30324

IDENTIFICATION REFERENCE

May 13 11 16 AM '88

FELIX Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

SEE TITLE MAL ATTORNEY 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 5th **day of** May **, 19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[x] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

Agency
[CORPORATE SEAL]

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

*By

Director, Mortgage Administration

*

Mortgage Counseling Officer II

STATE OF TENNESSEE
COUNTY OF DAVIDSON } ss:

BOOK 7543 PAGE 657

Before me appeared Aubrey B. Vaughan **to me personally known, who, being by me,** duly sworn, did say that he/she is the Director, Mtg. Admin. ; of Tennessee Housing Development Agency and that the seal affixed to said instrument is the agency seal of said agency and that said instrument was signed and sealed by him/her on behalf of said agency ; by being named to this/position and said Director, Mortgage Administration acknowledged said instrument to be the free act and deed of said agency .

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 4th **day of** May **A.D. 19** 88

My commission expires 11/12/89

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
NOTARY PUBLIC
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. **I, the undersigned, am** ~~secretary~~ Mtg. Counseling Officer II **of** Tennessee Housing Development Agency , **being the same** agency **which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated** 4th **day of** May , **19** 88 .

2. Aubrey B. Vaughan , **who executed said deed on behalf of said** agency as Director, Mtg. Admin. **thereof, was at the time he/she executed the same the duly elected, qualified, and acting** Director, Mtg. Administration **of said** agency ., **having been so** named to this postion by the Agency **on the** 1st **day of** July , 1979 .

3. **Said officer who executed said deed was duly authorized to execute it on behalf of said** agency, **by virtue of**

y { the bylaws of the board of director being named to this position } **duly adopted on the** 1st **day of** July , **19** 79 .
z { a resolution of the board of directors }

4. **I have custody of, have examined said records, and know the above to be true.**

(Agency's Corporate Seal)

* _____
Mortgage Counseling Officer II

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
TENNESSEE HOUSING DEVELOPMENT AGENCY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office
Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____, 19__
Witness my hand, _____, Register.

When recorded mail to—
I. Dyke Tatum, Attorney
Suite 200, Arena Place
2001 Charlotte Avenue
Nashville, Tennessee 37203

626357