FORM NO. WD-1 Box 50

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

2255 01/28 0101 03CHECK 6.00

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____DAY OF_____19____.

Notary Public 1445 01/28/88 03 0101 03CHECK 6.00

MY COMMISSION EXPIRES:_____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

| The Name and Address of a Property Owner: | The Name & Address of the Mortgagee: | MAP-PARCEL NUMBERS |
|---|---|---|
| Secretary of HUD (NAME) | Department of HUD (NAME) | Map #82-3 |
| (STREET ADDRESS OR ROUTE NUMBER) | Suite 1600, One Commerce Place (STREET ADDRESS) | Parcel #88 |
| Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37239 (CITY) (STATE) (ZIP) | 20W 14345 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

BOOK 7458 PAGE 162

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [illegible], A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BOOK 7562 PAGE 854

RE-RECORD

Being Lot No. 158-A Zone Lot Division of Sharpe and Horn Subdivision of record in Book 6200, page 302, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7349, Page 550, R.O.D.C., Tennessee.

00989

IDENTIFICATION REFERENCE

JAN 28 2 19 PM '88

[illegible] DAVIDSON COUNTY, TN

JUN 3 3 16 PM '88

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

36620

RE-RECORD

unimproved
This is improved (X) property, known as 916-A North 2nd Street, Nashville, Tennessee 37201
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Stevenson

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this twentith day of January, 1988

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill By: Kevin L. Sigg

Jerry L. Rudisill/Executive Vice President Kevin L. Sigg/Administrative Officer

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT AN ERROR IN THE PLAT BOOK REFERENCE.

STATE OF TENNESSEE }
Davidson County }

BOOK 7458 PAGE 163

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

RE-RECORD BOOK 7562 PAGE 855

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
Franklin County }

Before me, Linda K. Hanes a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Kevin L. Sigg

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Executive Vice President and Administrative Officer of the Chemical Mortgage Company a corporation, and that he as such Executive Vice President and Administrative Officer executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Executive Vice President and Administrative Officer.

Witness my hand and official seal at Columbus, Ohio, this 20 day of January, 19 88.

Linda K. Hanes Notary Public

Commission Expires_____

NOTARIAL SEAL OHIO

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101