VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 1907 Upland Drive, Nashville, TN 37216
SEND TAX NOTICES TO: Veteran's Administration 110 9th Avenue, S., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Marvin Posner 860 Ridge Lake Blvd., Suite 305, Memphis, TN 38119

VA # LH 355781

WARRANTY DEED

BOOK 7566 PAGE 506

THIS DEED, between Deposit Guaranty Mortgage Company **a corporation organized and existing under the laws of the State of** Mississippi **, with its principal office located at** Jackson **in the county of** Hinds **, State of** Mississippi **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot Number 154 on the plan of Burchwood Gardens, Section Two, of record in Book 2900, Page 66, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a more complete and accurate description.

2770 06/08 0101 03CHECK 6.00

Property Address: 1907 Upland Drive
Nasvhille, Tennessee 37216

Being the same property conveyed to said Grantor by Trustee's Deed of record in the Register's Office of Davidson County, Tennessee as Book 7556 Page 769.

MAIL ENV.

JUN 8 11 09 AM '88
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE

37.96

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 2nd **day of** June **, 19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

Deposit Guaranty Mortgage COmpany

ATTEST:

* Nedia Johnson

Nedia Johnson - Asst. Vice President

***By**

Larry W. Moore / Sr. Vice President

President.

STATE OF MISSISSIPPI }
COUNTY OF HINDS } ss:

BOOK 7566 PAGE 507

Before me appeared to me personally known, who, being by me, duly sworn, did say that he/she is the Senior Vice President of Deposit Guaranty Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 2nd day of June A.D. 19 88

My commission expires 9/11/88

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Annette Campbell

(Official title)

EXHIBIT A

THIS IS TO CERTIFY, THAT:

1. I, the undersigned, am secretary of , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated day of , 19 .

2. , who executed said deed on behalf of said corporation, as President thereof, was at the time he/she executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of , 19 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the day of , 19 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
DEPOSIT GUARANTY MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626867