HANNAH F-6692 Box 27 851-67272

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 34-13-189	PROPERTY ADDRESS 1400 Florence Ave. Madison, TN
SEND TAX NOTICES TO: New Owner	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney 2001 Charlotte Avenue, Suite 200 Nashville, TN 37203

WARRANTY DEED

BOOK 7568 PAGE 961

THIS DEED, between TENNESSEE HOUSING DEVELOPMENT AGENCY **a corporation organized and existing under the laws of the State of** TENNESSEE **, with its principal office located at** NASHVILLE **in the county of** DAVIDSON **, State of** TENNESSEE **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 28 of Block "G" on the Plan of East Lawn, as of record in Book 547, page 153 and 154, Register's Office for said County, to which Plat reference is hereby made for a more complete description of said lot.

BEING THE same property conveyed to Tennessee Housing Development Agency by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7528, page 608, Register's Office for Davidson County, Tennessee.

38474

IDENTIFICATION REFERENCE

JUN 10 9 02 AM '88

FELIX Z. WILSON JR. REGISTER DAVIDSON COUNTY, TN

3666 06/10 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 25th **day of** May **, 19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** ~~Exhibit A below~~ **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

TENNESSEE HOUSING DEVELOPMENT AGENCY

ATTEST:

*By Maria Northern

Chief, Mortgage Administration

Mortgage Counseling Officer II

STATE OF TENNESSEE
COUNTY OF DAVIDSON } ss:

BOOK 7568 PAGE 902

Before me appeared Maria Northern to me personally known, who, being by me, duly sworn, did say that he/she is the Chief, Mortgage Administration of Tennessee Housing Development Ag. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Chief, Mortgage Administration acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 25th day of May A.D. 19 88.

My commission expires 11/12/89

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* _____
Notary
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Mtg. Counseling Officer II of Tenn. Housing Devel. Ag. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 25th day of May , 19 88 .

2. Maria Northern , who executed said deed on behalf of said corporation, as Chief, Mtg. Administ. thereof, was at the time he/she executed the same the duly elected, qualified, and acting Chief, Mortgage Administration of said corporation, having been so named to this position by the agency on the 1st day of July , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director } duly adopted on the 1st day of July , 19 80 .
z { named to this position / a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* _____
Mortgage Counseling Officer II

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office
Received for record the ____ day of
A. D. 19 ____,
at ____ o'clock ____ M. Noted in Note Book ____,
page ____, and recorded in Book of Deeds ____,
Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to–
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626367