BOOK 7569 PAGE 937

FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ -0-

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 1st DAY OF May, 1988

Notary Public

MY COMMISSION EXPIRES: 3-11-91

(AFFIX SEAL)

QUITCLAIMED

Box 7

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attorneys, 212 Third Avenue, North, Nashville, Tennessee 37201

NAME	ADDRESS	
ADDRESS NEW OWNER (S) AS FOLLOWS.	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Gwendolyn Merriman	Atlantic Coast Mortgage Company	MAP 71-2
(NAME)	(NAME)	
432 Roger Williams Ave.	3975 University Drive	PARCEL 117
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Nashville, TN. 37201	Fairfax, Virginia 22030	TAX 13DA-19145
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Johnnie Bond et ux Bettye M. Bond

HEREINAFTER CALLED THE GRANTORS, HAVE QUITCLAIMED AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Gwendolyn Merriman

my 20% interest

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 27-A Zone Lot Division of Lot 27 of the resubdivision of Lot 27 on the plan of John J. Rucker Sub- of record in Book 6250, Page 651, Register's Office for Davidson County Tennessee to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Gwendolyn Merriman, Johnnie Bond, et ux Bettye M. Bond by deed from Johnnie Bond et ux Bettye M. Bond of record in Book 6345, Page 166, Register's Office for Davidson County, Tennessee.

3885 7

IDENTIFICATION REFERENCE

JUN 10 2 55 PM '88

FELIX Z WILSON JR REGISTER
DAVIDSON COUNTY, TN

unimproved ( )
This is improved ( ) property, known as 432 Roger Williams Avenue - Nashville, TN. 37207
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unincumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 10th day of April, 1986

JOHNNIE BOND

BETTYE M. BOND

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, Alan L Saturn, a Notary Public in and for said County and State, the within named Johnnie Bandefur Bettye M. Bond

the bargainor S, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that they executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Nashville, Tennessee, this 10th day of April, 1989

ALAN L. SATURN NOTARY PUBLIC AT LARGE

Notary Public

Commission Expires 4-15-87

STATE OF TENNESSEE
Davidson County

Before me, _____ a Notary Public in and for the State and County aforesaid, personally appeared _____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the _____ of the _____ a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as _____.

Witness my hand and official seal at _____, _____, this _____ day of _____, 19____.

_____ Notary Public

Commission Expires _____

WARRANTY DEED

FROM

TO

4124 06/10 0101 03CHECK 6.00