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VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

MARABLE, Jerry W. & Albert P. 316 333

TENNESSEE

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO.<br>Map 119 Parcel 326 | PROPERTY ADDRESS<br>32 A & B Lutie Street, Nashville, TN 37210 |
| SEND TAX NOTICES TO: & Property Owner:<br>VA Regional Office, 110 Ninth Avenue So.<br>Nashville, TN 37203 | THIS INSTRUMENT PREPARED BY:<br>C. Edward Coomer, Attorney,<br>392 Harding Place, Nashville, TN 37211 |

# WARRANTY DEED

THIS DEED, between Dobson & Johnson, Inc. a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Nashville in the county of Davidson, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Being Lot No. 10 on the Plan of Rosewood Estates, Section Three, as of record in Plat Book 5210, page 1, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete description.

Being the same property conveyed to Dobson & Johnson, Inc. from C. Edward Coomer, Substitute Trustee, by Substitute Trustee's Deed of record in Book 7535, page 949, Register's Office for Davidson County, Tennessee.

4 0 7 0 9

IDENTIFICATION REFERENCE

Jun 16 8 50 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

6186 06/16 0101 03CHECK 6.00

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 11th day of May, 1988 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

DOBSON AND JOHNSON INC. CORPORATE SEAL EST. 1965

[CORPORATE SEAL]

DOBSON & JOHNSON, INC.

ATTEST:

*Karlen Ashley
Secretary.

*By Judith A. Brock
JUDITH A. BROCK VICE PRESIDENT
President.

**STATE OF TENNESSEE**
**COUNTY OF** DAVIDSON } *ss:*

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**Before me appeared** JUDITH A. BROCK **to me personally known, who, being by me,** duly sworn, did say that he/she is the Vice President of DOBSON & JOHNSON, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

**IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this** 11th **day of** May **A.D.** 1988

**My commission expires** 10/24/88

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Naomi Staples
Asst. Vice President
*(Official title)*

**EXHIBIT A**

**THIS IS TO CERTIFY THAT:**

**1. I, the undersigned, am secretary of , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated day of , 19 .**

**2. , who executed said deed on behalf of said corporation, as President thereof, was at the time he/she executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of , 19 .**

**3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of**

**(y) the bylaws of the board of director**
**(z) a resolution of the board of directors**

**duly adopted on the day of , 19 .**

**4. I have custody of, have examined said records, and know the above to be true.**

[CORPORATE SEAL]

*

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP *names* of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

*(This space for use of Register)*

**WARRANTY DEED**

**FROM**
DOBSON & JOHNSON, INC.

**TO**
**Administrator of Veterans Affairs**

**STATE OF TENNESSEE**
DAVIDSON **COUNTY**

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—
**District Counsel**
**Veterans Administration**
**110 9th Avenue, S.**
**Nashville, TN 37203**

626357