556041-2 A.V. 3-4-88

FORM NO. WD-1

BOOK 7580 PAGE 647

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #43-14
	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #80
(STREET ADDRESS OR ROUTE NUMBER)		
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	11D 45640

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CITY FEDERAL SAVINGS BANK

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS OR ASSIGNS~~ A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 1-A on the plan of Revised Plan of Part of the Bernice L. Dickenson's Subdivision, of record in Book 5190, Page 640 as amended in Zone Lot Division of Lot No. 1 on the Revised Plan of Part of the Bernice L. Dickenson's Subdivision of record in Book 6250, page 859, said Register's office.

Said Lot No. 1-A fronts 28.54 feet on the westerly margin of Lanier Drive and extends back 192.06 feet on the northerly line and 191.04 feet on the southerly line to a dead line in the rear, measuring 29.95 feet thereon.

Being the same property conveyed to City Federal Savings Bank, by Trustee's Deed of record in Book 7468, Page 840, R.O.D.C., Tennessee.

42989

IDENTIFICATION REFERENCE

JUN 22 2 45 PM '88

FELIX Z WILSON JR REGISTER
DAVIDSON COUNTY, TN

8870 06/22 0101 03CHECK 6.00

unimproved ( )
This is improved (X) property, known as 228 Lanier Drive, Madison, Tennessee 37115
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

Re: Gray

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 4th day of March, 19 88

CITY FEDERAL SAVINGS BANK

By: _____
Thomas J. Fischer
Assistant Treasurer

By: _____
Karen S. Grube
Assistant Secretary

STATE OF TENNESSEE }
Davidson County }

BOOK 7580 PAGE 648

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
Clark County }

Before me, Donna L. Stuthard a Notary Public in and for the State and County aforesaid, personally appeared Thomas J. Fischer and Karen S. Grube

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Assistant Treasurer and Assistant Secretary of the City Federal Savings Bank a corporation, and that he as such Assistant Treasurer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Treasurer.

Witness my hand and official seal at Springfield, Ohio this 24th day of March, 19 88.

Linda S. Sullivan Notary Public

LINDA S. SULLIVAN
Notary Public, State of Ohio
My Commission Expires July 17, 1992

Commission Expires_____

WARRANTY DEED

FROM

CITY FEDERAL SAVINGS BANK

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101