Barnett F-6407

Box 32

VA FORM 26-6440, FEB 1982
SECTION 3720, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 52-8-70	PROPERTY ADDRESS 508 Canton pass Madison, TN
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Atty. 2001 Charlotte Avenue, Suite 200 Nashville, TN 37203

WARRANTY DEED

BOOK 7581 PAGE 373

THIS DEED, between AMSOUTH MORTGAGE COMPANY, INC. **a corporation organized and existing under the laws of the State of** ALABAMA **, with its principal office located at** BIRMINGHAM **in the county of** JEFFERSON **, State of** ALABAMA **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 142 of the Sequoia Valley Subdivision, Section 3, of record in Book 4460, page 83, Register's Office, for Davidson County, Tennessee, to which reference is hereby made for a more complete and accurate description.

BEING the same property conveyed to AmSouth Mortgage Company, Inc. by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7544, page 774, Register's Office for Davidson County, Tennessee.

43221

IDENTIFICATION REFERENCE

JUN 23 11 01 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

9157 06/23 0101 03CHECK 6.00

~~[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were hereto foreclosed.~~

~~Said judgment was entered xxxxxxxxxxxxxxxxxxx, 19xxxx, in cause No. xxxxxxxxxxxx in the xxxxxxxxxxxx court of~~

~~county, volume xxxxxx, page xxxxxxxxxxxxxxxxxx, of the minutes.]~~

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st **day of** June **, 19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] ~~(documents recorded in not xxxxxxxx, page xxxxxxxx, of Register's Office of said County)~~ **such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

AMSOUTH MORTGAGE COMPANY, INC.

ATTEST: *By Leonora Lenderman, Assistant Vice President

Assistant Secretary. President.

STATE OF ~~TENNESSEE~~X/ ALABAMA
COUNTY OF JEFFERSON } ss:

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Before me appeared Leonora Lenderman to me personally known, who, being by me, duly sworn, did say that ~~he~~/she is the Asst. Vice President of AmSouth Mortgage Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st day of June A.D. 1988

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Angela C Hodge
Notary Public, State of Alabama at Large
(Official title)

MY COMMISSION EXPIRES 8-30-[illegible]

NOTARY PUBLIC STATE OF ALABAMA

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Asst. of AmSouth Mortgage Company, Inc., being the same corporation which contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated the 1st day of June, 19 88.

2. Leonora Lenderman, who executed said deed on behalf of said corporation, as ~~Asst.~~ Asst. Vice President thereof, was at the time ~~he~~/she executed the same the duly elected, qualified, and acting ~~Asst. Vice~~ President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 28th day of January, 1988.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y {~~the bylaws of the board of director~~ / z {a resolution of the board of directors} duly adopted on the 28th day of January, 1988.

4. I have custody of, have examined said records, and know the above to be true.

AMSOUTH MORTGAGE COMPANY, INC. CORPORATE SEAL DELAWARE

[CORPORATE SEAL]

*Rosemary Hardin
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19____, at _____ o'clock ____ M. Noted in Note Book ____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19____
Witness my hand, _____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357