file box 8/jcb

THIS INSTRUMENT PREPARED BY: **PERCY WILKINS, JR.** and **CHRISTY WILKINS IVEY**, Attorneys
2405 Crestmoor Road, Nashville, Tennessee 37215-0157

ADDRESS NEW OWNER:	MORTGAGEE:	MAP-PARCEL NUMBERS:
John E. Lawrence, Jr. 912 North 5th Street Nashville, TN 37207	First Tennessee Bank P.O. Box 1000, Dept. 47 Memphis, TN 38148	MAP 82-3- PARCEL 483 20W-27830

LIMITED **WARRANTY DEED**

BOOK 7600 PAGE 25

For and in consideration of the sum of Ten Dollars, cash in hand paid by the hereinafter named Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, SOUTHMARK MORTGAGE CORPORATION OF AMERICA, a Nevada Corporation hereinafter called the Grantor, has bargained and sold, and by these presents does transfer and convey unto John E. Lawrence, Jr., and wife, Bobbie Jean Lawrence hereinafter called the Grantee, Grantee's heirs and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows: To-Wit:

LAND in Davidson County, Tennessee, being Lot No. 22 on the plan of Subdivision of McFerrin Lands Will, Sharpe, and Crutcher's Addition, of reocrd in Book 57, page 82, Register's Office for said County.

SAID Lot No. 22 fronts 50.00 feet on the westerly margin of North 5th Street and extends back between parallel lines, a distance of 165 feet to an alley.

BEING part of the same property conveyed to Southmark Mortgage Corporation of America, a Nevada Corporation, by deed from Colwell Financial Corporation of record in Book 7480, page 152, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all matters shown on the herein referenced plan of record in said Register's Office.

The warranties contained herein are limited to the acts of the grantor while in title to the property.

4 9 4 7 0

IDENTIFICATION REFERENCE

JUL 15 10 53 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

7241 07/15 0101 03CHECK 118.37

This is (un)improved property, known as 912 North 5th Street, Nashville, TN 37207.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, Grantee's heirs or assigns, forever; and Grantor covenants with the said Grantee that Grantor is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and Grantor further covenants and binds Grantor, Grantor's heirs and representatives, to warrant and forever defend the title to the said land to the said Grantee, Grantee's heirs and assigns, against the lawful claims of all persons whomsoever. (As to a corporate or partnership party, the reference to "heirs" shall be deemed to read "successors".)

Witness the execution hereof this 1st day of June, 19 88.

SOUTHMARK MORTGAGE CORPORATION
BY: Linda E. Jackson
LINDA E. JACKSON, SR. VICE PRESIDENT

STATE OF TENNESSEE
COUNTY OF _____

On this _____ day of _____, 19___, before me personally appeared _____, to me known (or proved to me on the basis of satisfactory evidence) to be the person(s) described in and who executed the foregoing instrument, and acknowledged that _he_ executed the same as _____ free act and deed.

My Commission Expires: _____ Notary Public

STATE OF ~~TENNESSEE~~ KENTUCKY
COUNTY OF JEFFERSON

BOOK 7600 PAGE 26

Before me, the undersigned, of the State and County aforesaid, personally appeared LINDA E. JACKSON, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged HER self to be the ~~President~~ SR. VICE (or other officer authorized to execute the instrument) of the Southmark Mortgage Corporation, the within named bargainor, a corporation, and that he as such _____, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by ____self as Sr. Vice President. Witness my hand and official seal, at office in Louisville, ~~Tennessee~~ Kentucky, this 1st day of June, 1988.

Notary Public

My Commission Expires: Notary Public, State at Large, KY. My commission expires May 9, 1992

(AFFIX NOTARIAL SEAL)

STATE OF TENNESSEE
COUNTY OF Davidson

The actual consideration or value, whichever is greater, for this transfer is $ 33,900.00

Affiant

Subscribed and sworn to before me, this the 13th day of July, 1988

Notary Public

My Commission Expires: 11/12/89

WARRANTY DEED

from:

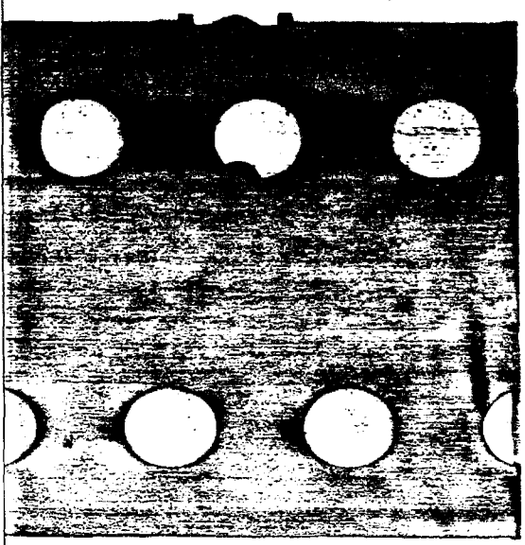
SOUTHMARK MORTGAGE CORPORATION OF AMERICA

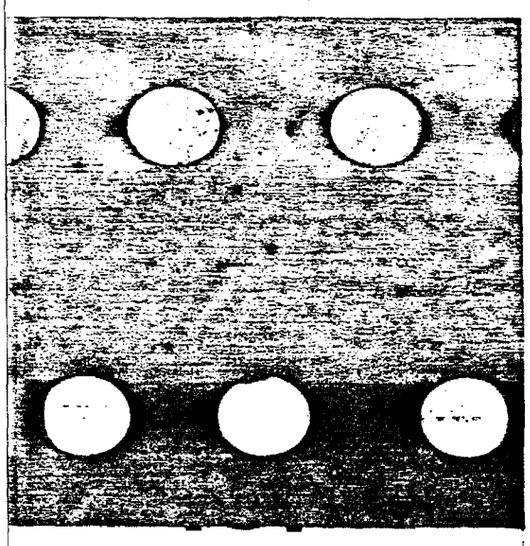
to:

JOHN E. LAWRENCE, JR., AND WIFE, BOBBIE JEAN LAWRENCE

PERCY WILKINS, JR.
and
CHRISTY WILKINS IVEY
Attorneys at Law
2405 Crestmoor Road
P.O. Box 150157
Nashville, Tennessee 37215-0157

TN-27570





OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7600 PAGE 27

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TAX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TAX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL
				CAMT 33900.00
				CON TX 111.87
				PRFEE 0.50
				WDEED 6.00
				TOTAL 118.37
				CHECK 118.37
07/15/88	01			10:55 0001 7241

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

49470

IDENTIFICATION REFERENCE

JUL 15 10 53 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 113065