**CASH DEED FOR TENNESSEE**

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 1 day of August, 19 88, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Mark Allen Dawson, his heirs and assigns, party(ies) of the second part,

BOOK 7616 PAGE 607

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

LAND in Davidson County, Tennessee, being the southerly 33 1/3 feet of Lot No. 143 on the Plan of Sharp and Crutcher's Addition to East Nashville, as of record in Book 57, page 82, Register's Office for Davidson County, Tennessee.

SAID part of Lot No. 143 fronts 33 1/3 feet on the easterly side of North Sixth Street and runs back between parallel lines 165 feet to an alley.

55182.

IDENTIFICATION REFERENCE

Aug 3 9 39 AM '88

FEE $ / WILSON CO. REGISTER DAVIDSON CO., TENN.

3005 08/03 0101 03CHECK 56.33

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 11/18/87 and recorded in Book 7406, Page 159, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, her heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office of Housing Managemer HUD Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Karen Harvey

Julia Mars

Secretary of Housing and Urban Development

By: David Kuckkahn (SEAL)

DAVID KUCKKAHN, CPO

Office of Housing Mgmnt.

HUD Office, Nashville, Tennessee

STATE OF TENNESSEE )
COUNTY OF DAVIDSON ) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office of Housing Mgmnt., HUD Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date 8-1-88, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office of Housing Mgmnt., for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 1 day of August, 1987.

NOTARY PUBLIC DAVIDSON COUNTY, TENN.

(SEAL)

My Commission Expires: 7-5-91

Notary Public

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOOK 7616 PAGE 608

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 16,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 1 DAY OF August, 1982.

Notary Public

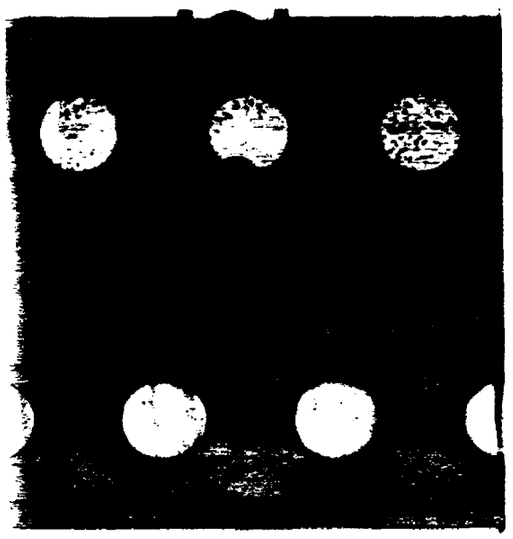
MY COMMISSION EXPIRES: 1-5-86

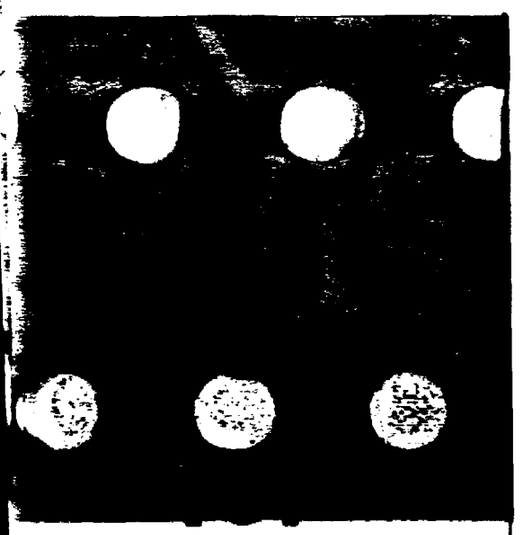
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| Mark Allen Dawson (NAME) | Same (NAME) | Map 82-4 |
| 845 Bell Rd (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Par 131 |
| Antioch Tn 37013 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | |





**OFFICIAL RECEIPT**

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7616 PAGE 609

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TAX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TAX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL |
|---|---|---|---|---|
| | | | CAMT | 15100.00 |
| | | | CON TX | 49.83 |
| | | | | 49.83 |
| | CONT | | | |
| | CONT | | | 49.83 |
| | | | PRFEE | 0.50 |
| | | | WDEED | 6.00 |
| | | | TOTAL | 56.33 |
| | | | CHECK | 56.33 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

08/03/88 01 09:43 0001 3005

55182

IDENTIFICATION REFERENCE

AUG 3 9 39 AM '88

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**No.** 119604