AT 276 A-GL
Rev. 3-26-69
Tenn. (VA)

Prepared by :
1st Tennessee Bank
P.O. Box 474
Memphis, TN 38101

FNMA No. 1-41-836327-4
VA No. LH-300 213 TN
MORTGAGOR RANKIN, Arthur T. & wf., Betty I.

STATE OF TENNESSEE )
) ss.
COUNTY OF SHELBY )

SPECIAL WARRANTY DEED

BOOK 7622 PAGE 41

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain and sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, whose address is "VETERANS ADMINISTRATION, c/o DIRECTOR, VA REGIONAL OFFICE, 110-9th Avenue, South, Nashville, TN. 37203", and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Being Lot No. 21 on the Plan of McNish's Subdivision of the J. W. McFerrin, 6¼ -acre tract as of record in Book 57, Page 129, Register's Office for said County, to which plan reference is made for a more complete description.

Being the same property

5046 08/09 0101 03CHECK 6.00

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 7541, Page 599, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming, or to claim the same of any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the Federal National Mortgage Association has executed this 20th day of June, 19 88, by its John W. McNamara Vice President.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: FIRST TENNESSEE BANK N.A. MEMPHIS

Through: Power of Attorney as recorded with instrument UJ-6536

John W. McNamara, Vice President

ATTEST:

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, the undersigned Notary Public in and for said County and State Aforesaid, personally appeared John W. McNamara and _____, with whom I am personally acquainted and who upon oath acknowledged themselves to be the Vice President and _____, respectively of First Tennessee Bank National Association being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said John W. McNamara, Vice President and attesting the same by the _____.

WITNESS my hand and Notarial Seal at office this 20th day of June, 19 88.

My Commission Expires: MY COMMISSION EXPIRES OCT. 31, 1988

NOTARY PUBLIC

PROPERTY ADDRESS:
712 Hart Avenue
Nashville, Tennessee 37206

IDENTIFICATION

AUG 9 8 31 AM '88

FELIX Z. MITCHELL, TRUSTEE
DAVIDSON COUNTY

56977

MAIL ENV.

LS-35
10/9/86