VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C. MITCHELL, Charles E. 343 245

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 1731 23rd Ave., Nashville, TN
SEND TAX NOTICES TO: VA Regional Office 100 Ninth Ave., So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: LARRY A. WEISSMAN

WARRANTY DEED

7348 08/16 0101 03CHECK 6.00

THIS DEED, between COLONIAL MORTGAGE COMPANY **a corporation organized and existing under the laws of the State of** Alabama **, with its principal office located at in the county of , State of , hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in the 8th, formerly the 12th Civil District of said County, being Lot No. 368 on the plan of J. M., T. J. and G. W. Hardings's Addition, as of record in Book 21, Page 80, Register's Office fo said County. Said Lot No. 368 fronts 50 feet on the westerly sid eof 23rd Avenue, north, formerly Laaland Street, and runs back between parallel lines 189 feet, to a dead line in the rear measuring 50 feet thereon.

And being the same property conveyed to the grantor herein by Trustee's Deed record in Book 7563, Page 601, Register's Office, Davidson County, Tennessee.

BOOK 7627 PAGE 311

Aug 16 8 59 AM

5 8 9 6 3

MAIL ENV.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered xxxxxxxxxxxxxxxxxx, 19xxxx, in cause No. xxxxxxxxxxx in the xxxxxxxxxxx court of x xxxxxxxxxxx county, volume xxxxxx, page xxxxxxxxxxxxxxxxxx, of the minutes.~~]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever. claiming by, through or under grantor but not further of otherwise

IN WITNESS WHEREOF, Grantor, this 4th day of August , 19 88 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] ~~(documents recorded in vol. xxxxxxxx, page xxxxxxxx, of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.~~

[CORPORATE SEAL]

COLONIAL MORTGAGE COMPANY

ATTEST:

*By

*Wendy B. Salyer
Wendy B. Salyer, Asst. *Secretary.*

Carol D. Hickman, Vice *President.*

STATE OF ~~TENNESSEE~~ ALABAMA
COUNTY OF } ss:

Before me appeared Carol D. Hickman to me personally known, who, being by me, duly sworn, did say that ~~he~~/she is the Vice President of Colonial Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by ~~him~~/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

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IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 4th day of August A.D. 19 88 .

My commission expires 11-15-89

FOR OFFICERS HAVING SEAL MUST IMPRESS SEAL

Melissa O Worthington
Notary Public, Alabama At Large
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Asst. secretary of Colonial Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 4th day of August, 19 88 .

2. Carol D. Hickman, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 19th day of July, 19 88 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of director~~
z a resolution of the board of directors } duly adopted on the 19th day of July, 19 88 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

Wendy B. Salyer Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
COLONIAL MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office
Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to—
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357