FORM NO. WD-1

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RECEIVED AUG 3 1988

STATE OF TENNESSEE
COUNTY OF DAVIDSON

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____ Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____ Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

BFSL No. 035310-2

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #150-2
(STREET ADDRESS OR ROUTE NUMBER)	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #391
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	2D 74809

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO WIT:

Being Lot No. 40-B, Zone Lot Division Lots 16, [illegible] 26, 27, 28, 29, 30, 31, 32, 33, 37, 38, 39, 40, 41, 42, [illegible] & 45, Harbor Gate, Section One of record in Plat Book 6250, Page 638, amending Plat Book 5200, Page 712, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed of record in Book 7607, Page 385, R.O.D.C., Tennessee.

7227 08/19 0261 03CHECK 6.00

AUG 19 4 20 PM '88

90577

This is unimproved ( ) improved (X) property, known as 802 Lake Terrace Drive, Nashville, Tennessee 37217
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Thurman

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 4th day of August, 19 88

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Jackie A. Spencer Jackie A. Spencer
Vice-President

By: Daniel Starowicz
Vice-President

STATE OF TENNESSEE }
Davidson County }

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
FRANKLIN County }

Before me, Patricia L. Berner a Notary Public in and for the State and County aforesaid, personally appeared Jackie A. Spencer and Daniel Starowicz

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged herself and himself to be the Vice Presidents of the Buckeye Federal Savings & Loan Association a corporation, and that they as such Vice Presidents, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by herself and himself as Vice Presidents.

Witness my hand and official seal at Westerville, Ohio, this 4th day of August, 1988

Patricia L Berner Notary Public

Commission Expires_____

NOTARIAL SEAL STATE OF OHIO

PATRICIA L. BERNER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES JUNE 7, 1988

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101