Esters + Thompson 10-18685WC-092 (K)

BOOK 7638 PAGE 241

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #72-7
(STREET ADDRESS OR ROUTE NUMBER)	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #193
Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	15DZ 07335

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [redacted] A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot No. 23 on the Map of Young Heirs Subdivision, not of record, and being described as follows:

Beginning at a point in the southerly margin of McGavock Pike, the common corner of Lots 23 and 24; thence with the line between said lots southerly 181.6 feet to the north line of Lot No. 22; thence with the line of Lot 22, westerly 100.4 feet to the easterly line of Fowlkes lot; thence with the line of same, northerly 162.3 feet to the southerly margin of McGavock Pike; thence with the margin of same, easterly 90.5 feet to the beginning.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7611, Page 219, R.O.D.C., Tennessee.

6 2 8 4 9

RECEIVED FOR REFERENCE
Aug 29 2 35 PM '88
R. F. WILSON TI REGISTER
DAVIDSON COUNTY TN

unimproved ( )
This is improved (X) property, known as 1236 McGavock Pike, Nashville, Tennessee 37216
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

RE: Esters

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hands this 16th day of August, 19 88

CHEMICAL MORTGAGE COMPANY

By: Cheryl Dye
Cheryl Dye, Administrative Officer

By: Jerry L. Rudisill
Jerry L. Rudisill, Executive Vice President

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STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO
FRANKLIN County

Before me, Linda K. Hanes a Notary Public in and for the State and County aforesaid, personally appeared Cheryl Dye and Jerry L. Rudisill

_____

_____

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Administrative Officer and Executive Vice President _____of the Chemical Mortgage Company a corporation, and that he as such Administrative Officer and Executive Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Administrative Officer and Executive Vice President.

Witness my hand and official seal at Columbus, OH, this 16th day of August, 1988.

Linda K. Hanes Notary Public

Commission Expires_____

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

1911 08/29 0101 02CHECK 2.00

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101