FORM NO. WD-1

STATE OF TENNESSEE
COUNTY OF DAVIDSON } File #

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

BOOK 7300 PAGE 447

RE-RECORD BOOK 7638 PAGE 372

02747-2

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty.. One Union Street, Nashville, TN 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #108-12
(STREET ADDRESS OR ROUTE NUMBER)	Suite 1600, One Commerce Place (STREET ADDRESS)	Parcel #88
Washington, D.C. 20410 (CITY) (STATE) (ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	3D 86250

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, [illegible] A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Being Lot No. 118-A, Zone Lot Division Lots 39, 40, 42, 118, 119 and 120, East Lake Subdivision, Section Four, of record in Plat Book 6250, page 97, amending Plat Book 6200, page 102, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

Being the same property conveyed to Buckeye Federal Savings and Loan Association, by Trustee's Deed of record in Book 7229, Page 745, R.O.D.C., Tennessee.

THIS DEED IS BEING RE-RECORDED TO CORRECT AN ERROR IN THE REFERENCE TO THE ORIGINAL PLAT BOOK AND PAGE.

1936 08/29 0101 03CHECK 6.00

47060

IDENTIFI REFERENCE

JUL 17 3 27 PM '87

DAVIDSON COUNTY, TN

AUG 29 2 57 PM '88

DAVIDSON COUNTY, TN

IDENTIFI REFERENCE

RE-RECORD

6.28.73

X 3267 Lakeford Drive, Nashville, Tennessee 37214
(House Number) (Street) (P O Address) (City or Town) (Postal Zip)

Re: Davis

TO HAVE AND TO HOLD the said tract or parcel of land with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and the undersigned with the said GRANTEES that they are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein noted, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness My hand on this 8th day of June, 1987

BUCKEYE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Dianne L. Reid
Dianne L. Reid, Vice President

By: Daniel Starowicz
Daniel Starowicz, Asst. Vice President

027447-2

STATE OF TENNESSEE }
Davidson County }

BOOK 7300 PAGE 448

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

RE-RECORD BOOK 7638 PAGE 373

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires _____

STATE OF OHIO }
FRANKLIN County }

Before me, _____ Betty Tuggle _____a Notary Public in and for the State and County aforesaid, personally appeared Dianne L. Reid & Daniel Starowicz

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice & Assistant Vice President _____of the Buckeye Federal Savings & Loan Association a corporation, and that he as such Vice & Assistant Vice President, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice & Assistant Vice President

Witness my hand and official seal at Westerville, Ohio, this 8th day of June, 19 87

Betty M. Tuggle Notary Public

Commission Expires_____

BETTY M. TUGGLE
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES AUGUST 30, 1989

WARRANTY DEED

FROM

BUCKEYE FEDERAL SAVINGS

AND LOAN ASSOCIATION

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed

SUITE 175 — 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101