Box 12
21082865

WARRANTY DEED

BOOK 7638 PAGE 534

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)
The actual consideration or value, whichever is greater, for this transfer is $67,900.00

Anthony J. Marchetti
(Affiant)

Subscribed and sworn to before me, this the 26th day of AUGUST, 19 88.

Irene E. Atkinson
(Notary Public)

My commission expires: 07/14/92

1988 08/29 0101 03CHECK 230.57

THIS INSTRUMENT WAS PREPARED BY:
Metropolitan Federal Savings & Loan Assn.
230 Fourth Avenue, North, Nashville, Tennessee 37219

Address New Owner(s) as follows:	Send Tax Bills To:	Map-Parcel Nos.
ANTHONY J. MARCHETTI etux	Metropolitan Federal S&L Assn.	75-11-167
(Name)	P.O. BOX 995	4D-24778
4311 BATON ROUGE	Nashville, Tn. 37202-0995	
(Street Address)		
HERMITAGE, TN 37076		
(City) (State) (P.O. Zip)		

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE

UNION FINANCIAL CORPORATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

ANTHONY J. MARCHETTI and wife, VICKI L. MARCHETTI

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 89-A on the Plan of the Zone Lot Division of lots 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 103, 104, 105, 106 and 107, Rachel Square, Section Two, as of record in Book 6250, page 542, Register's Office of Davidson County, Tennessee, to which plan reference is hereby made for a more complete description.

Being part of the same property conveyed to Union Financial Corporation by deed from Marion Thurman and wife, Eva M. Thurman of record in Book 7314, page 860, Register's Office for Davidson County, Tennessee.

This conveyance is made subject to the 1988 taxes are assumed by the grantees herein; Restrictive covenants contained of record in Book 6455, page 135 Plan of record in Book 5200, pages 623-625, amended in Book 6231, pages 64 and 66, and also amended in Book 6250, pages 538-543, showing an Owners Certificate; certain easements and setback lines; Declaration of covenants, conditions and restrictions of Rachel Square, including assessments, as set forth and contained of record in Book 6619, page 777, and By-Laws appended thereto of record in Book 6619, page 782, said Register's Office.

6 2 9 2 5

RECEIVED FOR RECORD
Aug 29 3 46 PM '88
DAVIDSON COUNTY, TN
REGISTER'S OFFICE

This is unimproved (XX) improved ( ) property known as BOOK 7638 PAGE 535
4311 BATON ROUGE, HERMITAGE, TN 37076

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right convey it, and the same is unencumbered, unless otherwise herein set out; and do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand ___ this 26th day of AUGUST, 19 88.

UNION FINANCIAL CORPORATION

BY: _____

RONALD G.GRIZZARD,EXECUTIVE VICE PRESIDENT

STATE OF TENNESSEE)
DAVIDSON COUNTY)

Personally appeared before me, _____, a Notary public in and for said County and State, the within named _____ the bargainor ___, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____ executed the within instrument for the purposes therein contained.
Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19_____.

_____
Notary Public

My commission Expires: _____

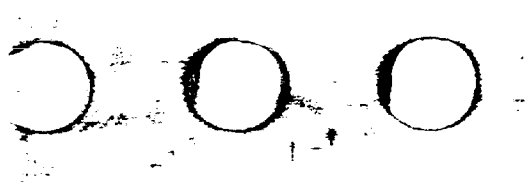
STATE OF TENNESSEE)
DAVIDSON COUNTY)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared RONALD G. GRIZZARD with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the EXECUTIVE VICE PRESIDENT of the UNION FINANCIAL CORPORATION a corporation, and that he as such EXECUTIVE VICE PRESIDENT, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as EXECUTIVE VICE PRESIDENT.
Witness my hand and official seal at Nashville, Tennessee, this 26th day of AUGUST, 19 88

_____
Notary Public

My commission expires: 07/14/92





OFFICIAL RECEIPT

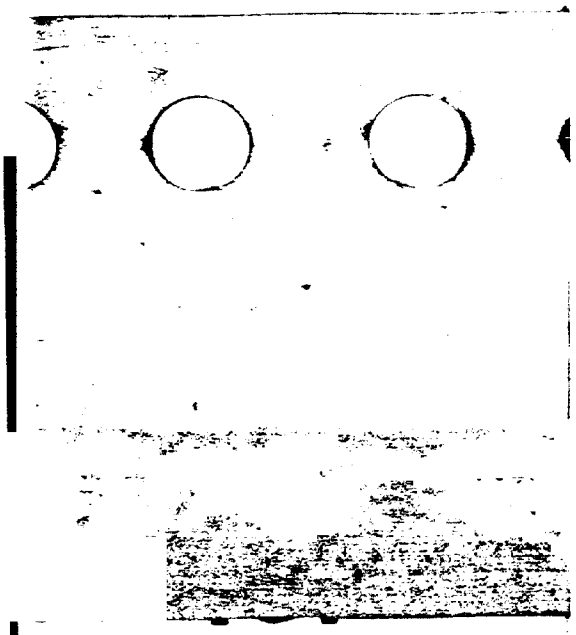
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7638 PAGE 536

CO - CONVEYANCE MO - MORTGAGE WD - WARRANTY DEED TD - TRUST DEED		CC - CERTIFIED COPY REL - RELEASE UCC - UNIFORM COMMERCIAL CODE		MISC - MISCELLANEOUS CO TAX - STATE TAX CONVEY MO TAX - STATE TAX MORT PRFEE - PROBATE FEE	
DATE	SYMBOL	VALUATION	TAX AND FEES		TOTAL



CAMT	67900.00
CON TX	224.07
PRFEE	0.50
WDEED	6.00
TOTAL	230.57
CHECK	230.57

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK 08/29/88 01 BANK 0001 1988

62925

IDENTIFICATION

AUG 29 3 46 PM '88

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 128487