#File 27

BOOK 7644 PAGE 926

STATE OF TENNESSEE }
COUNTY OF }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $52,900.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31st DAY OF August 1988

Notary Public

MY COMMISSION EXPIRES 3/8/89

THIS INSTRUMENT WAS PREPARED BY

Linda S. Harris, Attorney One Burton Hills, Suite 220 Nashville, Tn 37215
NAME ADDRESS

ADDRESS NEW OWNER(S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Mitchell E. Parker (NAME)	First Wachovia Mortgage Corporation (NAME)	162-04
4945 Shihmen Dr. (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 3174 (STREET ADDRESS)	010
Antioch, TN. 37013 (CITY) (STATE) (P.O. ZIP)	Winston Salem, NC 27102 (CITY) (STATE) (ZIP)	05du 55130

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Taylor Henry, Jr.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Mitchell E. Parker and wife, Patricia A. Parker

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

BEING Lot No. 167 on the plan of Antioch Park, Section 3, of record in Book 4460, page 25, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Taylor Henry, Jr. by deed from Terry N. Ward and wife, Jonna D. Ward of record in Book 5659, page 954, Register's Office for Davidson County, Tennessee.

Subject to restrictions of record in Book 4519, page 933, said Register's Office.

This conveyance is subject to any and all existing easments of record.

Linda N. Henry herein joins to convey all rights and interest she may have; especially her marital rights.

RECORDER'S MEMO:
Legibility of Writing, Typing or Printing in This Document Unsatisfactory When Received.

MORTGAGE TAX 184.70

This is unimproved ( ) / improved (XX) property known as 4945 Shihmen Drive Antioch, TN 37013
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances or estate, title and interest thereto belonging to the said GRANTEES their heirs and assigns forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unincumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives to warrant and forever defend the title to the said land to the said GRANTEES their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 31st day of August 1988

Taylor Henry, Jr.

Linda N. Henry

STATE OF TENNESSEE }

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Taylor Henry, Jr. and wife, Linda N. Henry

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 31st day of August 1988

Commission expires 3/8/89

Notary Public

STATE OF TENNESSEE }

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____

My commission expires _____

Notary Public

65004

SEP 6 11 15 AM '88

WARRANTY DEED

FROM

Taylor Henry, Jr.

TO

Mitchell E. Parker and wife,

Patricia A. Parker

Furnished by:

MID-SOUTH TITLE INSURANCE CORPORATION
LAWYERS TITLE INSURANCE CORPORATION

125 Union Street Building, Nashville, Tennessee 37201

