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FORM NO. WD-1 REV. 10-86

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 0

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 31 DAY OF August 19 88

Notary Public

MY COMMISSION EXPIRES: 5-5-89

(AFFIX SEAL)

QUITCLAIM DEED

THIS INSTRUMENT WAS PREPARED BY
WALT, DYER & JAMES, ATTYS., Suite 130, One Burton Hills Blvd., Nashville, TN 37215
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Vickie L. Dotson (NAME)	Sovran Mortgage Corp. (NAME)	172-08-A-57
1444 Hunters Branch Road (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 26388 (STREET ADDRESS)	5D-63777
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	Richmond, VA 23260-6388 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Ricky Don Dotson and wife, Vickie L. Dotson

HEREINAFTER CALLED THE GRANTORS, [redacted] BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Vickie L. Dotson, for her sole and seperate estate

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 57 on the Plan of Hunters Branch, Section 2-A, of record in Book 6250, Page 819, as amended in Book 6815, Page 77, Register's Office for Davidson County, Tennessee.

SAID Lot No. 57, being a corner lot, fronts 49.92 feet on the southerly margin of Hunters Branch Road and fronts 64.40 feet on the southerly margin of an unnamed street, said frontages being joined by a curve measuring 36.62 feet; the southeasterly line of said lot extends back 140 feet and intersects the southwesterly line which measures 121.02 feet thereon.

BEING the same property conveyed to Ricky Don Dotson and wife, Vickie L. Dotson by deed from J. Williams Sanderson and wife, Lois Cowan Sanderson of record in Book 7636, Page 521, Register's Office for Davidson County, Tennessee.

65127

TENNESSEE REGISTER'S OFFICE

SEP 6 2 00 PM '88

This is unimproved ( ) improved ( ) property, known as 1444 Hunters Branch Road (House Number) (Street) Antioch, TN 37013 (P. O. Address) (City or Town) (Postal Zip)

Witness my hand this 31st day of August 19 88

Ricky Don Dotson

Vickie L. Dotson

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named Ricky Don Dotson and wife, Vickie L. Dotson

the bargainor S, with whom I am personally acquainted, and who acknowledged that they executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 31st day of August 1988

Commission expires 9-24-88

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (their several oaths) (his oath) acknowledged (themselves) (himself) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____.

My commission expires _____

Notary Public

STATE OF TENNESSEE
Davidson County

On this _____ day of _____, 19____, personally appeared before me, _____, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained and who further acknowledged that he is the "attorney-in-fact" of _____ and is authorized by them to execute this instrument on their behalf, as their free act and deed.

Witness my hand, at office, this _____ day of _____, 19____.

My commission expires: _____

Notary Public