Loan# 993313-6 RK

FORM NO. WD-1

BOOK 7646 PAGE 510

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

The Name and Address of a Property Owner:	The Name & Address of the Mortgagee:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD (NAME)	Map #82-3
	Suite 1600, One Commerce Place	Parcel #506
(STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	
Washington, D.C. 20410	Nashville, TN 37239	20W 27940
(CITY) (STATE) (P.O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, THE KISSELL COMPANY/NKA CityFed Mortgage Company

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being the northerly one-half of Lot No. 5 on the plan of A. W. Will's Addition to Northeast Nashville, of record in Book 57, Page 82, Register's Office for said County.

Said property fronts 37.5 feet, erroneously referred to in a prior deed as 37.2 feet, on the westerly margin of North 5th Street and extends back between parallel lines 165 feet to an alley.

Being the same property conveyed to The Kissell Company, by Trustee's Deed of record in Book 7536, Page 550, R.O.D.C., Tennessee.

65497

IDENTIFICATION REFERENCE

SEP 7 2 23 PM '88

FELIX Z. WILSON JT. REGISTER
DAVIDSON COUNTY, TN.

This is (unimproved ( ) improved (X) property, known as 1028 North 5th Street, Nashville, Tennessee 37219
(House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

Re: Barton & Key Invest

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 27th day of July, 19 88

THE KISSELL COMPANY/NKA CityFed Mortgage Company

By: _____ By: _____
Thomas J. Fischer, Vice President Karen S. Grube, Assistant Secretary

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

_____Notary Public

Commission Expires_____

STATE OF OHIO }
CLARK County }

Before me, Donna L. Snyder a Notary Public in and for the State and County aforesaid, personally appeared Thomas J. Fischer

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself to be the Vice President of the The Kissell Company/NKA CityFed Mortgage Company a corporation, and that he as such _____, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President

Witness my hand and official seal at _____, this 27 day of July, 19 88.

DONNA L. SNYDER, Notary Public
In and For The State of Ohio
My Commission Expires April 5, 1992

Donna L. Snyder Notary Public

Commission Expires_____

WARRANTY DEED

FROM

THE KISSELL COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

4692 09/07 0101 CHECK

6-00