CMC 10-1719582-2241 nb
Dennis
FORM NO. WD-1

BOOK 7656 PAGE 895

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Michael J. Philbin, Atty., One Union Street, Nashville, Tennessee 37201

| The Name and Address of a Property Owner: | The Name & Address of the Mortgagee: | MAP-PARCEL NUMBERS |
|---|---|---|
| Secretary of HUD (NAME) | Department of HUD (NAME) | Map #71-2 |
| (STREET ADDRESS OR ROUTE NUMBER) | 251 Cumberland Bend Drive (STREET ADDRESS) | Parcel #193 |
| Washington, D.C. 20410 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37228-1803 (CITY) (STATE) (ZIP) | 13DA 68875 |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, CHEMICAL MORTGAGE COMPANY

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns,

HEREINAFTER CALLED THE GRANTEES, ~~THEIR HEIRS AND ASSIGNS~~, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 47B Zone Lot Division of Lot 47 of the resubdivision of Lot 47 on the Plan of John J. Rucker Subdivision of record in Book 6250, Page 651, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property convyeed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7607, Page 405, R.O.D.C., Tennessee.

6 9 1 4 8

FILED SEP 20 3 12 PM '88

unimproved ( )
This is improved (X) property, known as 429 Roger Williams Avenue, Nashville, Tennessee 37207
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

RE: Dennis

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out, and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand s this 16 day of September, 19 88

CHEMICAL MORTGAGE COMPANY

By: Jerry L. Rudisill
Jerry L. Rudisill
Executive Vice President

By: Cheryl Dye
Cheryl Dye
Administrative Officer

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STATE OF TENNESSEE }
Davidson County }

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor_____, with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence) and who acknowledged that _____executed the within instrument for the purposes therein contained.

Witness my hand and official seal at _____, Tennessee, this _____ day of _____, 19____.

Commission Expires_____ _____Notary Public

STATE OF OHIO }
Franklin County }

Before me, Pia R. Strong a Notary Public in and for the State and County aforesaid, personally appeared Jerry L. Rudisill and Cheryl Dye

with whom I am personally acquainted, (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged ~~them~~ they to be the Executive Vice President and Administrative Officer, Respectively of the Chemical Mortgage Company a corporation, and that ~~he~~ they as such Executive Vice President and Administrative Officer, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by ~~themself~~ themselves as such Executive Vice President and Administrative Officer.

Witness my hand and official seal at _____, _____, this 16 day of September, 1988.

PIA R. STRONG
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES JUNE 16, 1993

Commission Expires_____ Pia R. Strong Notary Public

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

Attorneys Title Company, Inc.
Titles Guaranteed
SUITE 175 – 222 THIRD AVENUE NORTH
NASHVILLE, TENN. 37201
TELEPHONE 244-2101

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