RE-RECORD TO CORRECT LEGAL DESCRIPTION

OLD FHA CASE# 483-100700-203

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 29th day of October, 19 87, by and between Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and Byron G. Hill, unmarried, his heirs and assigns, party(ies) of the second part,

RE-RECORD BOOK 7686 PAGE 156

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

BOOK 7392 PAGE 961

Being Lot No. 48-A, Zone Lot Division Lots ~~39xx40xx41xx118xx119xxand xx120~~ 46, 47, and 48, East Lake Subdivision, Section Four, of record in Plat Book 6250, page ~~97~~ 152, amending Plat Book 5800, page 245, Register's Office for Davidson County, Tennessee, to which plat reference is hereby made for a more complete legal description.

This conveyance is made subject to the matters set forth in the above referenced plan of record.

7 8 9 3 9

IDENTIFI REFERENCE

Nov 2 12 55 PM '87

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

Oct 25 1 12 PM '88

FELIX Z WILSON II REGISTER DAVIDSON COUNTY TN

IDENTIFI REFERENCE

7 9 5 4 2

RE-RECORD

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 8/17/87 and recorded in Book 7327, Page 348, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Keri Harvey

Matilda Coulter

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By: Dave Kuckkahn (SEAL)
David Kuckkahn, Chief Property Officer
Office Housing Management
HUD Nashville Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahan who is personally well known to me and known to me to be the duly appointed CPO Office Housing Management, HUD Nashville Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date 10/29/87, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office Housing Mgmt., for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development.

Witness my hand and official seal this 29th day of October, 1987

Notary Public

(SEAL)

My Commission Expires: 2/13/91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOK 15

RE-RECORD BOOK 7686 PAGE 157

BOOK 7392 PAGE 962

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater, for this transfer is $ 38,000.00.

Byron G. Hill
Affiant

Subscribed and sworn to before me, this the 29th day of October, 1987.

Notary Public

My commission expires: 6-5-89

Address New Owner(s):	Send Tax Bills to/and Mortgagee is:	Map-Parcel Numbers
Byron G. Hill 1221 Timber Valley Drive Nashville, TN 37214	First American National Bank of Nashville First American Center Nashville, Tennessee 37237-0308	Map #108-12 Parcel #70 3D 89304

0741 10/25 0101 01CASH 6.00