Box 22

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

PEPPER 88-0152-FI

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 110 Lake Charteau Drive, Nashville, TN
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Atty. 2001 Charlotte Avenue, Suite 200 Nashville, TN 37203

WARRANTY DEED

BOOK 7690 PAGE 41

THIS DEED, between FIRST INVESTMENT COMPANY **a corporation organized and existing under the laws of the State of** OHIO **, with its principal office located at** COLUMBUS **in the county of** FRANKLIN **, State of** OHIO **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND IN Davidson County, Tennessee, being Unit A-1 together with carport degisnated No. 1 on the Plan of Lake Chateau Condominiums, of record in Book 6250, pages 607-610, amended in Book 7025, pages 380-383, said Register's Office, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete legal description.

BEING THE same property conveyed to First Investment Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 7602, page 604, Register's Office for Davidson County, Tennessee.

RECEIVED FOR RECORD
DAVIDSON COUNTY, TN
OCT 31 8 39 AM '88
REGISTER

8079.3

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 20th **day of** Oct **, 19**88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

FIRST INVESTMENT COMPANY

ATTEST:

*By

* Daniel E. Fiorini
Daniel E. Fiorini Treasurer

Douglas Simson
President.

STATE OF TENNESSEE
COUNTY OF Davidson } ss:

BOOK 7690 PAGE 42

Before me appeared Douglas Simson **to me personally known, who, being by me, duly sworn, did say that he/she is the President of** First Investment Company **and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.**

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 24th **day of** October **A.D. 19** 88.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Melody Ann Neal Burns
MELODY ANN NEAL
Notary Public, State of Ohio
My Commission Expires October 5, 1989

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. **I, the undersigned, am** ~~treasurer~~ **of** First Investment Company **, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated** 24th **day of** October **, 19** 88 .

2. Douglas Simson **, who executed said deed on behalf of said corporation, as President thereof, was at the time he/she executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the** 29th **day of** December **, 19**87 .

3. **Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of**

y ~~the bylaws of the board of director~~
z a resolution of the board of directors

duly adopted on the 29th **day of** December **, 19**87 .

4. **I have custody of, have examined said records, and know the above to be true.**

[CORPORATE SEAL]

* Daniel E. Fiorini
Daniel E. Fiorini

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

2240 10/31 0101 03CHECK 6.00

WARRANTY DEED

FROM

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
_____ COUNTY

Register's Office
Received for record the ____ day of ____ A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax . . . . . $ ____
Recording fee . . . . . $ ____
Total . . . . . $ ____

Paid ____ day of ____, 19__
Witness my hand, ____, Register.

When recorded mail to
District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626367