Jackson, B-[illegible]
Ex 1 3035(K)

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

JACKSON, Benjamin A.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. #13DA 67060 Map #80-8, Parcel #267	PROPERTY ADDRESS 3220 Mexico Drive, Nashville, Tennessee 37218
SEND TAX NOTICES TO: Administrator of Veteran's Affairs 110 Ninth Avenue, South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Michael J. Philbin, Atty., One Union Street, Nashville, TN 37201

WARRANTY DEED

Bk Bk/14

BOOK 7633 PAGE 918

THIS DEED, between CHEMICAL MORTGAGE COMPANY **a corporation organized and existing under the laws of the State of** Ohio **at** Columbus **in the county of** Franklin **, State of** Ohio **, with its principal office located , hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable considerat.on, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the s.'d Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

RE-RECORD BOOK 7694 PAGE 455

Being Lot No. 53 on the Plan of Bordeaux Hill Subdivision, Section 4, recorded in Book 3600, Page 49, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Chemical Mortgage Company, by Trustee's Deed of record in Book 7559, Page 376, R.O.D.C., Tennessee.

This is improved property also known as 3220 Mexico Drive, Nashville, Tennessee 37218.

9988 08/23 0101 03CHECK 6.00

3857 11/02 0101 03CHECK 6.00

RECORDED
8:21 AM
NOV 2 1989
IDENTIFICATION REFERENCE
FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TN

RECORDED
Nov 2 3:55 PM '89
FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TN

RECORDED
AUG 23 2:15 PM '90
FELIX Z. WILSON, REGISTER
DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE
6.12.10

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this day of , 19 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

CHEMICAL MORTGAGE COMPANY

ATTEST:

*By Jerry L. Rudisill, Executive V. President

* Alice Blankenship Assist*Secretary*.

Cynthia M. Durst, Assistant V. President

STATE OF OHIO
COUNTY OF FRANKLIN } ss:

RE-RECORD BOOK 7694 PAGE 456

Before me appeared Jerry L. Rudisill and Cynthia M. Durst **to me personally known, who, being by me, duly sworn, did say that he/she is the** Exec.V. Pres. & Manager **President of** Chemical Mortgage Company **and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.**

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 15th **day of** July **A.D. 19**88

My commission expires _____

BOOK 7633 PAGE 919

* Karen M. Kitchell
(Official title)

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

KAREN M. KITCHELL
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION EXPIRES DEC. 31, 1990

EXHIBIT A

THIS IS TO CERTIFY THAT: (Assist.)

1. I, the undersigned, am secretary of Chemical Mortgage Company **, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated** 15th **day of** July **, 19**88 .

2. Jerry L. Rudisill and Cynthia M. Durst **, who executed said deed on behalf of said corporation,** (Assist V.) **as** Exec. V. Pres. & (Assist.V.) **President thereof, was at the time he/she executed the same the duly elected, qualified, and acting** Exec. V. President and **President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the** first **day of** November, 1984 and the first day of May, 1985, respectively.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } **duly adopted on the** 12th **day of** January **, 19**83 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Alice Blankenship
Alice Blankenship, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
CHEMICAL MORTGAGE COMPANY

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
_____ COUNTY

Register's Office

Received for record the _____ day of
_____ A. D. 19 _____ ,
at _____ o'clock _____ M. Noted in Note Book _____ ,
page _____ , and recorded in Book of Deeds _____ ,
Vol. _____ , page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____ , 19__
Witness my hand,
_____ , Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387