JACO
88-66

Box 22

BOOK 7657 PAGE 540

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 205 Cherry St., Nashville, TN 37115
SEND TAX NOTICES TO:	THIS INSTRUMENT PREPARED BY: I Dyke Tatum, Attorney 2001 Charlotte Ave., Nashville, TN 37203

WARRANTY DEED

THIS DEED, between MORTGAGE INVESTMENT CORPORATION **a corporation organized and existing under the laws of the State of** Texas **, with its principal office located at** San Antonio **in the county of** Bexar **, State of** Texas **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

BEING Lot No. 2 on the Plan of Crittenden Estates, Block "D", of record in Book 974, Page 69, Register's Office for Davidson County, Tennessee, to which plan reference is here made for a more complete and accurate description.

BEING the same property conveyed to MORTGAGE INVESTMENT CORPORATION by Substitute Trustee's Deed from I. Dyke Tatum and recorde in Book 7627, Page 562, Register's Office for Davidson County, Tennessee.

RE-RECORD

BOOK 7694 PAGE 668

9134 09/21 0101 03CHECK 6.00

3930 11/03 0101 03CHECK 6.00

SEP 21 9 35 AM '88

6 9 3 7

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st **day of** September **19** 88 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

MORTGAGE INVESTMENT CORPORATION

ATTEST:

*By Charles B. Burgess, Jr.

*Cheryl Yarbrough, VICE PRESIDENT/ ~~Secretary~~.

Vice *President.*

RE-RECORD
BOOK 7694 PAGE 669
BOOK 7657 PAGE 541

STATE OF TEXAS
COUNTY OF BEXAR } ss:

Before me appeared Charles B. Burgess, Jr. to me personally known, who, being by me, duly sworn, did say that he/she is the Vice President of Mortgage Investment Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st day of Sept. A.D. 19 88.

My commission expires 3-17-92

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Lisa Jo Martin,

(Official title)

LISA JO MARTIN NOTARY PUBLIC STATE OF TEXAS EXPIRES MARCH 17, 1992

EXHIBIT —

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Vice President of Mortgage Investment Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 5th day of July, 19 88.

2. Charles B. Burgess, Jr., who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 25th day of October, 19 84.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 25th day of October, 19 84.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Cheryl Yarbrough, Vice President

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE

COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax . . . . . $ ____
Recording fee . . . . . $ ____
Total . . . . . $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

IDENTIFICATION REFERENCE

FELIX J. WILSON JR. REGISTER DAVIDSON COUNTY, TN
NOV 3 8 46 AM '88

RE-RECORD
8.2 2 3 9.