916 A N. 2nd 34

CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 17 day of November, 19 88, by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and David B. Abercrombie, his heirs and assigns, party(ies) of the second part,

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

BOOK 7707 PAGE 85

LAND in Davidson County, Tennessee, BEING Lot No 158-A Zone Lot Division of Sharpe and Horn Subdivision, of record in Book 6200, Page 302, Register's Office for Davidson County, Tennessee, to which Plan reference is hereby made for a more complete and accurate legal description.

86687

Nov 18 10 47 AM '88

9069 11/18 0101 03CHECK 89.00

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 9/9/87 and recorded in Book 7349, Page 550, Office of the Register, County of Davidson, State of Tennessee. Re-recorded in Book 7562, page 851, R.O.D.C.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, his heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as CPO Office of Housing Managemer HUD Office, Nashville, Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Matilda Mock

Julia Moss

Secretary of Housing and Urban Development

By: Dave Kuckkahn (SEAL)

DAVID KUCKKAHN, CPO

Office of Housing Mgmnt.

HUD Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed CPO Office of Housing Mgmnt., HUD Office, Nashville, Tennessee, and the person who executed the foregoing instrument bearing date 11-17-88, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as CPO Office of Housing Mgmnt., for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 17 day of November, 1988

Notary Public

(SEAL)

My Commission Expires: 1-9-91

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

BOOK 7707 PAGE 86

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 2500.00

David B Abercrombie
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 17 DAY OF November, 1980.

Notary Public

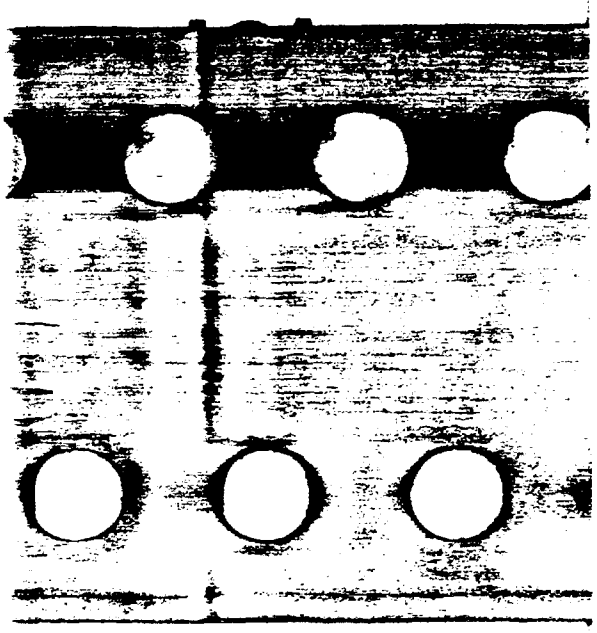
MY COMMISSION EXPIRES: _____

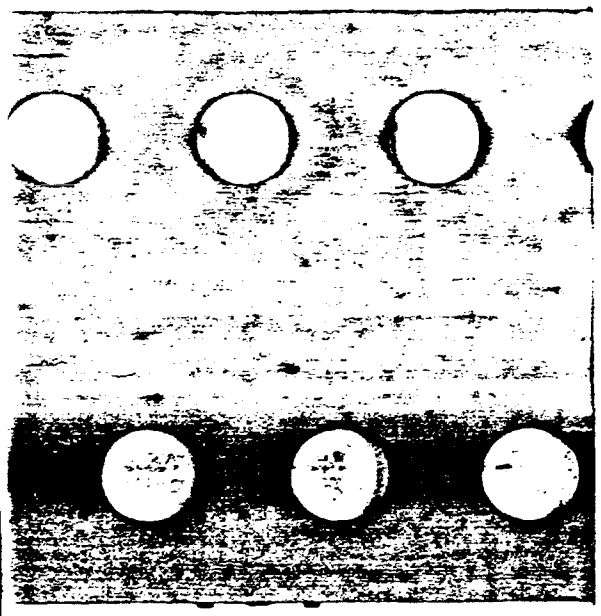
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Robert F. Spann, Attorney, 315 Union Street, Nashville, TN 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
David B. Abercrombie (NAME)	Provident Mortgage Corporation (NAME)	Map 82-3
2550 Edge-O-Lake (STREET ADDRESS OR ROUTE NUMBER)	325 Plus Park Boulevard, S. 205 (STREET ADDRESS)	Parcel 88
Nashville, TN 37217 (CITY) (STATE) (P. O. ZIP)	Nashville, TN 37217 (CITY) (STATE) (ZIP)	20W 14345





OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 7707 PAGE 87

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

CAMT 25000.00
CON TX 82.50
PRFEE 0.50
WDEED 6.00
TOTAL 89.00
CHECK 89.00
11/18/88 01 10:48 0001 9069

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

86687

IDENTIFICATION

Nov 18 10 47 AM '88

FELIX Z. WILSON, II
REGISTER DAVIDSON COUNTY

No. 155617